SUBMIT IN TRIPLICATE\*

Form approved. Budget Bureau No. 42-R1425.

(Other instructions on reverse side)

30-045= 2445-9

| UNITE      |    |     |       |     |
|------------|----|-----|-------|-----|
| DEPARTMENT | OF | THE | INTER | IOR |

| DEPARTMENT OF THE INTERIOR                                |  |  |  |  | 5. LEASE DES   | 5. LEASE DESIGNATION AND SERIAL NO.                        |   |                                   |
|---|--|--|--|--|--|--|---|-----------------------------------|
| GEOLOGICAL SURVEY   |  |  |  |  |  | SF 080724 A  |   |                                   |
| APPLICATION   | FOR PERMIT T                               | O DRILL, [   | DEEPEN   | N, OR PLU  | G BACK   | 6. IF INDIAN,  | ALLOTTEE (                                    | OR TRIBE NAME                     |
| 1a. TYPE OF WORK  DRIL                                    | L 🛚  | DEEPEN [   |  | PLUG   | BACK 🗌   | 7. UNIT AGRI   | EMENT NA                                      | ME                                |
| b. TYPE OF WELL   | s ਦਿ                                       |  | SING   |  | ULTIPLE  | S. FARM OR   | LEASE NAMI                                    | Č                                 |
| WELL WE   | LL X OTHER                                 |  | ZONI   |  |  | Zachry   |   | *                                 |
| 2. NAME OF OPERATOR                                       |  |  |  |  | CO '   | 9. WELL NO.  |   |                                   |
| SUPRON ENERGY   |  |  |  | -614   |  | 15-E   |   |                                   |
| P.O. BOX 808  1. LOCATION OF WELL (Re) At surface 940 ft. | - ' ' 17                                   | Mauri aa   | 200  | requirements.  | CACA   | 10. FIELD AN   | D POOL, OR                                    | WILDCAT                           |
| P.O. BOX 808  | , Farmington, No                           | in accordance wit  | h any Sta  | te requirements.   | ) to CIEY  | . Kasin Da   | akota   |                                   |
| At surface  | port location clearly and ./North line and | a 1605 f+  | /Wast  | 7 in SPR L   | SURVE  | 11 SEC., T.,   |   | K.                                |
| 0/ 940 ft.  | ./North line and                           | 1 1603 16.   | 7 11 2   | 7777 <b>4</b>  | ICAL N. M.   | AND SUR  | VET OR ALL                                    | -                                 |
| At proposed prod. zone                                    |  |  | \  | III APR  | SICAL SURV.  | Sec. 33  | , T−29N                                       | , R-low, NMPM                     |
| Same as   | s above.                                   | EST TOWN OR POS  | T OFFICE   | FARIN  |  | 12. COUNTY   |   |                                   |
|   |  |  |  |  |  | San Juan   | n   | New Mexico                        |
| 6 miles south   | heast of Bloomf                            |  | 16. NO.  | OF ACRES IN LEAS   | SE   17. NO  | O. OF ACRES ASSIG  |   |                                   |
| LOCATION TO NEAREST                                       | 74U  | ft.  |  |  | I  | THIS WELL  |   |                                   |
| PROPERTY OR LEASE LI<br>(Also to nearest drlg.            | unit line, ir any) 940                     | _ft  | 19 PROI  | 2284.30  |  | W 320 TARY OR CABLE T                                      | OOLS  |                                   |
| 18. DISTANCE FROM PROPO<br>TO NEAREST WELL, DR            | ILLING, COMPDELED,                         |  |  |  |  | D-4  |   |                                   |
| OR APPLIED FOR, ON THIS                                   | 100 tease, Fr.                             | ft.  | <u> </u>   | 6600   |  | Rotary   22. APPROX  | . DATE WOR                                    | K WILL START*                     |
| 21. ELEVATIONS (Show when                                 | ther DF, RT, GR, etc.)                     |  |  |  | 3.   |  |   |                                   |
| 5621 Gr.  |  |  |  |  |  | Jul  | y 15, <u> </u>                                | 1900                              |
| 23.   | P  | ROPOSED CASI   | NG AND   | CEMENTING PR   | OGRAM  |  |   |                                   |
| THE OF HOLE   | SIZE OF CASING                             | WEIGHT PER F   | TOOT   | SETTING DEPTI  | I  | - QUANTIT  | F OF CEMEN                                    | r                                 |
| SIZE OF HOLE  | 8-5/8"                                     | 24.00  |  | 250  |  | 125 sx   | CIR   | 6                                 |
| 12-1/4"   | 5-1/2"                                     | 15.50  |  | 6600   |  | 700 sx   | Cour  | Ojo alano                         |
|   |  |  |  |  |  |  | _   | -                                 |
|   |  |  | ı  |  | 1  |  |   |                                   |
| using mud as cement will casing will 200 sx of 50         | drill or deepen directions                 | medium. S round the nted in 3 d stage ap stage appr menting th run and t | urface<br>casing<br>stages<br>proxim<br>oximat<br>e Dako<br>he wel | pipe will after the as follow nately 200 sely 200 sx ota zone wi | be set well ha s: lst sx of 50 of 65-3 ll be pe led down | s been dri stage appr 5 followed rforated  L CON. COL DIST | ed above lled, : oximate x follo by 50 fraced | ove and 5-1/2" ely owed sx of and |
| 24. Kudy  | D. Moth                                    | т.   | ITLE Are   | ea Superint  | endent   | DATE   | <u> Apri</u>                                  | 1 9, 1980                         |
| Ruay 4.   | Motto -                                    |  |  |  | <del></del>  |  |   |                                   |
| (This space for Fede                                      | ral or State office use)                   |  |  |  | , and the second   | TALLED   | VED_  |                                   |

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED CENERAL REQUIREMENTS! "GENERAL REQUIREMENTS"

CONDITIONS OF APPROVAL, IF ANY:

PERMIT NO. \_

APPROVED BY \_

NMOCC

APPROVAL DATE \_

P. O. DOX 2088 Form C-102 STATE OF HEW INEXICO Kevised 10-1-78 SANTA FE, NEW MEXICO 87501 ENERGY AND MILLERALS DEPARTMENT All distances must be from the outer houndaries of the Section Well Ho. 1. CUPP Cherolos 15-E SUPRON ENERGY CORPORATION ZACHRY County Township Unit Letter SAN JUAN 10 WEST 29 NORTH C Actual Lastage Laration of Well; 1605 feet from the NORTH 940 Dedicated Acreogat Post Producing Formation Ground Level Clev. BASIN DAKOTA 5621 1. Outline the acrenge dedicated to the subject well by colored pencil or hachare marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. Il more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation \_\_ If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division. CERTIFICATION I hereby certify that the Information comtained herein is true and complete to the Kenneth E. Roddy **Losition** Production Superintendent Company SUPRON ENERGY CORPORATION Apríl 25, 1980 WHAL EXELNE 33 015 Date Surveyed 1980 February 20,

Certificate No.

1463

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2000

P. O. DOX 2088

#### SANTA FE, NEW MLXICO 87501

Form C-102 Revised 10-1-78

must be from the outer houndailes of the Section. Cy.erolot 15-E ZACHRY CORPORATION County Harry Unil Leller SAN JUAN 10 WEST 29 NORTH Actual Facture Location of Well: NORTH feet from the Dedicated Acrooges Producing Formation Ground Level Elev. 320 Basin Dakota 5621 1. Outline the acrenge dedicated to the subject well by colored pencil or hachare marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation \_ No. If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division. CERTIFICATION I hereby certify that the Information contained herein is true and complete to the best of my knowledge and belief. Area Superintendent Supron Energy Corporation Company March 7, 1980 Date Surveyed February 20, 1980 Centilicate No.

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1300

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. 1463

## SUPRON ENERGY CORPORATION Zachry No. 15-E NW ½ Section 33, T-29N, R-10W, N.M.P.M. San Juan County, New Mexico

The following attachments are included with this application:

- 1. Topographical map showing the proposed location and access road.
- 2. Planned access road is not needed.
- 3. Map showing existing producing facilities and access roads.
- 4. Location of surface equipment if required.
- 5. Drilling and completion water will be obtained from the San Juan river.
- 6. All pits will be fenced and constructed in such a way as to prevent litter on the location.
- 7. We will dispose of all waste by placing it in the reserve pit and burying it when the well is completed.
- 8. There will be no camp at or near the site.
- 9. There will be no air strip.
- 10. A plat is attached showing the location of the rig, mud tanks, reserve pit, burn pit and ect.
- 11. A letter of certification is attached. The operators representative for compliance purposes is Rudy D. Motto, Area Superintendent, P.O. Box 808, Farmington, New Mexico 87401. Phone (505) 325-3587.
- 12. After the well is drilled and completed, the location will be cleaned up and bladed. The reserve pit will be allowed to dry, then be filled and restored to its natural state.
- 13. The soil is sandy clay with the principal vegetation being juniper, snake-weed, rabbitbrush, wolfberry, 4-wing saltbrush, sagebrush, galleta, cheat-grass, and narrowleaf yucca.

#### SUPRON ENERGY CORPORATION

#### Zachry No. 15-E NW 1/4 Section 33, T-29N, R-10W, N.M.P.M. San Juan County, New Mexico

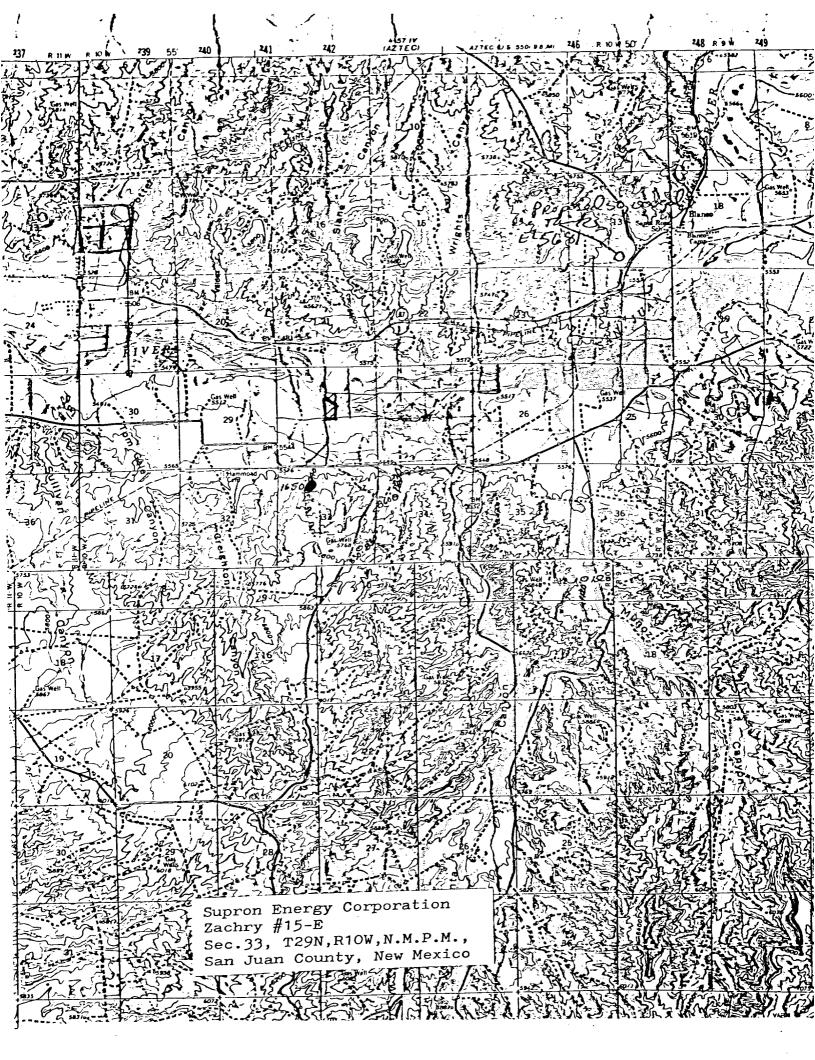
- The geologic name of the surface formation is "Wasatch". 1.
- The estimated tops of important geologic markers are:

|               | escimacea cope I           | 750 ft.          |
|---------------|----------------------------|------------------|
| Z             | Base of Ojo Alamo          |                  |
| $n_{\bullet}$ | - Carlond                  | <i>1550 ft</i> . |
| B.            | Top of the Fruitland       |                  |
| C             | Top of the Pictured Cliffs | 1950 ft.         |
|               |                            | 2400 ft.         |
| $D_{\bullet}$ | Top of the Chacra          |                  |
| 77            | Top of the Cliff House     | 3500 ft.         |
| $E_{\bullet}$ | Top of the Cill house      | 6200 ft.         |
| $F_{-}$       | Base of the Greenhorn      |                  |
|               |                            | 6250 ft.         |
| $G_{ullet}$   | Top of the Dakota          |                  |

3. The estimated depths at which water, oil or mineral bearing formations are expected to be encountered are:

| expected to be encountered are | ==+ 61           | F.7 - 4 |
|--------------------------------|------------------|---------|
| A. Base of the Ojo Alamo       | 750 ft.          |         |
| A. Dase of the off             | 155 <b>0</b> ft. | Water   |
| B. Top of the Fruitland        |                  |         |
| C. Top of the Pictured Cliffs  | 1950 ft.         | Gas     |
| C. Top of the floor            | 2400 ft.         | Gas     |
| D. Top of the Chacra           |                  |         |
| E. Top of the Cliff House      | 3500 ft.         | Gas     |
| E. TOP OF SHE DELLE            | 6250 ft.         | Gas     |
| F. Top of the Dakota           | 0230 200         | -       |
|                                |                  |         |

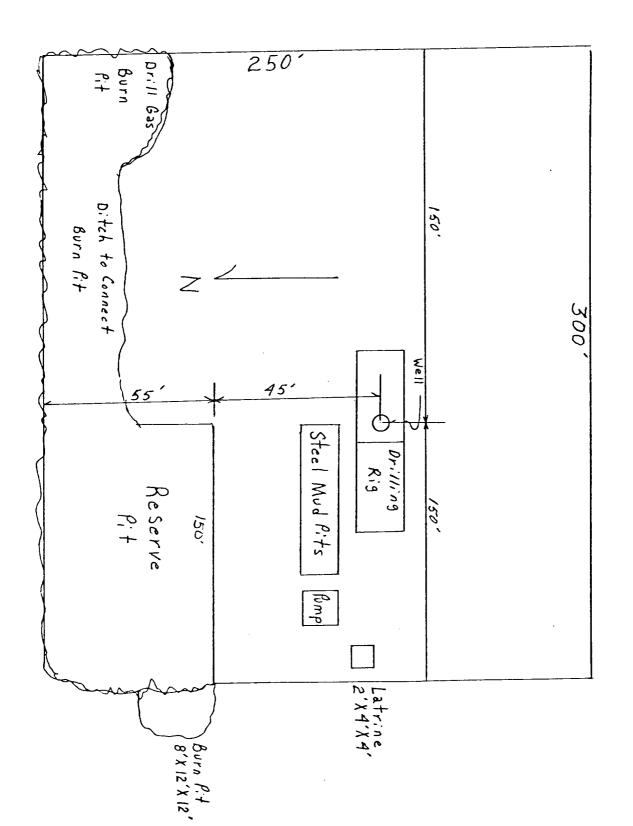
- 4. The casing program is shown on form 9-333C and all casing is new.
- 5. The lessee's pressure control equipment schematics are attached, along with minimum specifications, testing proceedures and frequencies.
- 6. The type, estimated volumes and characteristics of the circulating medium are as follows:
  - Natural Mud A. 0 - 250 ft.
  - B. 250 6600 ft. Permaloid non dispersed mud containing approximately 200 sx of gel, 80 sx of permaloid and 20 sx of C.M.C.
- 7. The auxiliary equipment to be used will be floats at the bit and a sub on the floor with a full opening valve to be stabbed into the drill pipe when the kelly is not in the string.
- 8. This well is in an area which is heavily developed therefore we will not have a testing or coring program. The logging program is as follows:
  - A. E.S. Induction
  - B. Gamma Ray Density
  - C. Gamma Ray Density
  - D. Cement Bond
- 9. We do not expect to find any abnormal pressures, temperatures or hydrogen sulfide problems in this highly developed area.
- The anticipated starting date for this well is July 15, 1980 dependent on rig availability.

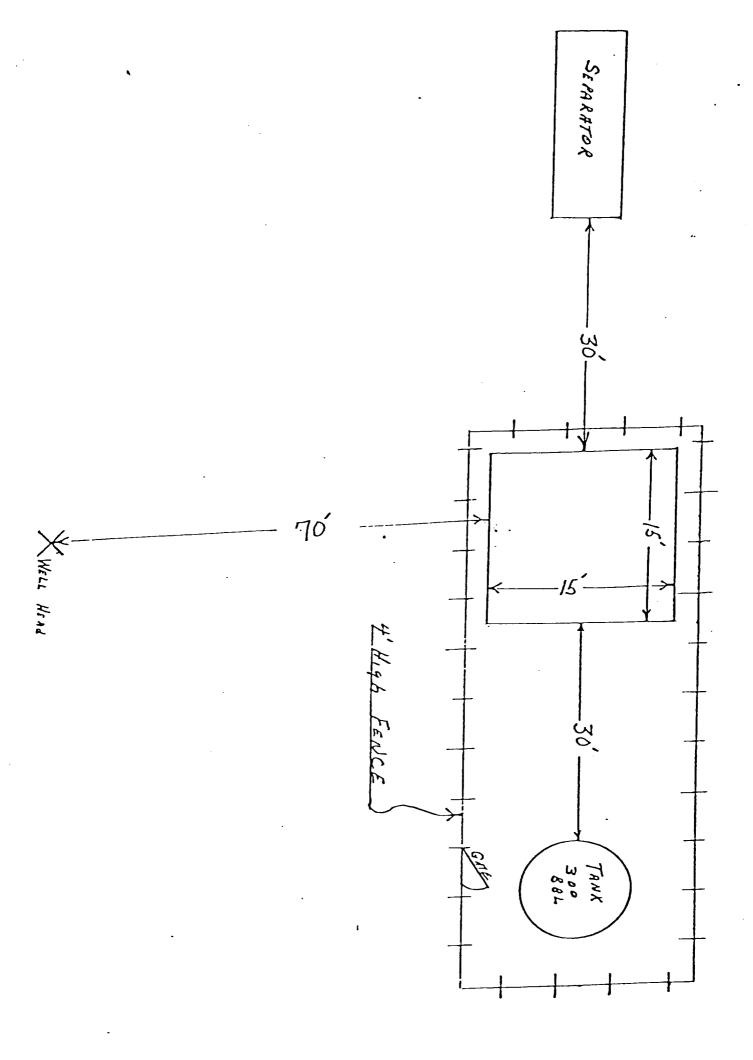


# LOCATION AND EQUIPMENT LAYOUT

SUPRON ENERGY CORPORATION
Zachry No. 15-E

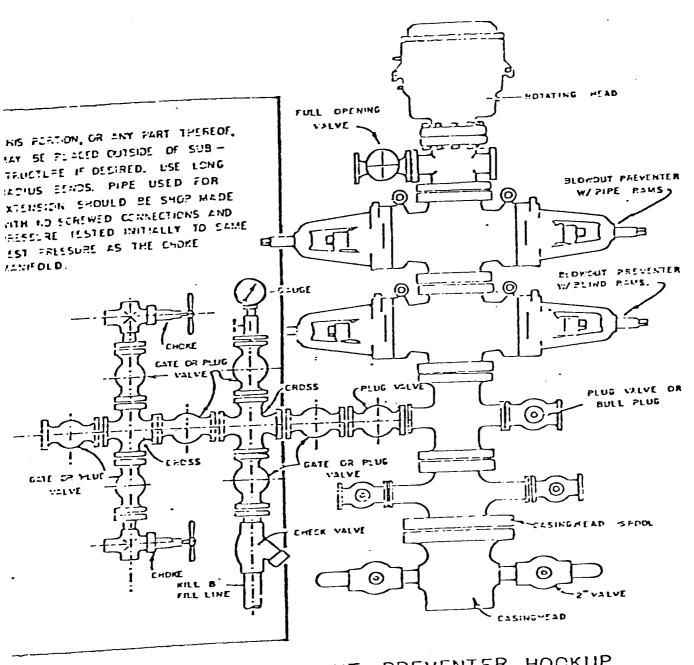
940 feet from the North line and 1605 feet from the West line of Section 33, Township 29 North, Range 10 West, N.M.P.M., San Juan County, New Mexico





Blowout Preventer will be tested daily and prior to drilling out with the results to be logged on the drillers report.

The B.O.P. and all valve and fittings are rated at 3000 psi working pressure, and hydraulically operated



BLOWOUT PREVENTER HOCKUP

### SUPRON ENERGY CORPORATION POST OFFICE BOX 808 FARMINGTON, NEW MEXICO 87401

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I amfamiliar with the conditions which presently exist; that the statemens made in this plan are, to the best of my knowledge, true and correct and, that the work associated with the operations proposed herein willbe preformed by SUPRON ENERGY CORPORATION and its contractors submittactors in conformity with this plan and the terms and conditions under which it is approved.

SUPRON ENERGY COPORATION

Rudy D. Motto

Area Superintenant

Phone: 325-358