## DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

Energy, Minerals and Natural Resources Department

Revised February 10,1994

Instructions on back Submit to Appropriate District Office

Form C-104

## OIL CONSERVATION DIVISION

State of New Mexico

| 1000 Rio Braz<br>DISTRICT IV  | os Rd., Azt  | tec, NM 87410                 |  | Sa                     | anta F           | Fe, New M                       |   | 504-20    | 088   | С                             | 1 AMEND                        | 5 Copies<br>ED REPORT |  |
|---|--|-------------------------------|--|------------------------|------------------|---------------------------------|---|-----------|---|-------------------------------|--------------------------------|-----------------------|--|
| P.O. Box 2088<br>[.   | B, Santa Fe,   | , NM 87504-208<br>REC         |  | OR ALLO                | WAB              | LE AND A                        | UTHORI  | ZATIC     | ON TO TRANS   | <br>PORT                      | 1 / / / / / / /                | LD ILLI S.T.          |  |
| <sup>1</sup> Operator Name and Address  |  |                               |  |                        |                  |                                 |   |           | OGRID Number  |                               |                                |                       |  |
| FOUR STAR OIL AND GAS COMPANY  3300 N. Butter Ave., Suite 100 Farmington NM 87401   |  |                               |  |                        |                  |                                 |   |           | 131994  Reason for Filing Code                      |                               |                                |                       |  |
| 3300 N. Buti  | ler Ave., Su   | ille 100 Fa                   | armington  |                        | NM               | 87401                           | 1   |           |   |                               |                                |                       |  |
| 30  | Number<br>04524555   |                               |  |                        |                  |                                 | CTURED CLIFFS (GAS)                             |           | S)  |                               |                                | ol Code<br>77200      |  |
| <sup>7</sup> P  | roperty Cod  |                               | <sup>6</sup> Property Name<br>H J LOE臧FEDERAL    |                        |                  |                                 |   | בע        |   |                               | <sup>9</sup> W                 | /ell No.              |  |
| ll. <sup>10</sup> Surface   | ce Locatio   | 17687                         |  |                        |                  | HILLOER                         | CHEDERAL  | <u>15</u> |   | i                             |                                | 3E                    |  |
| UI or lot no.   | Section<br>23  | Township<br>T29N              | Range<br>R12W                                    | Lot.ldn                | ot.idn Feet From |                                 | The North/South Li                              |           | 1   |                               | West Line County EAST SAN JUAN |                       |  |
| 11<br>Bottor  | m Hole Lo  |                               |  | 1                      |                  |                                 |   |           | <u> </u>  |                               |                                | <del>`</del>          |  |
| UI or lot no.   | Section  | Township                      | Range  | Lot.ldn                | Fee              | et From The                     | North/So  | uth Line  | Feet From The                                       | East                          | East/West Line County          |                       |  |
| 12 Lse Code<br>F  | <sup>13</sup> Produci                                      | ing Method Code               | B 14 Gas Co                                      | onnection Date         | .a 16            | C-129 Permi                     | it Number                                       | 18        | C-129 Effective Date                                |                               | <sup>17</sup> C-129            | Expiration Date       |  |
| III. Oil and  | d Gas Tra  | ansporters                    |  |                        |                  |                                 |   |           | · · · · · · · · · · · · · · · · · · ·               |                               | <del>- 1</del>                 |                       |  |
| 18 Transpor   | rter   |                               | ransporter N<br>and Addres                       |                        |                  | <sup>20</sup> POD 21 O/G        |   |           | <sup>22</sup> POD ULSTR Location<br>and Description |                               |                                |                       |  |
|   | 014538   |                               | MERIDIAN OIL, INC<br>3535 E. 30th, FARMINGTO     |                        |                  | 28114                           | 474 O   |           |   | O 23 29N/12W                  |                                |                       |  |
|   |  |                               | JR STAR OIL AND GAS COMPANY                      |                        |                  | 2811475                         |   | G         |   | O 23 29N/12W                  |                                |                       |  |
|   |  | FARMII                        | NGTON N  | .,SUITE 100<br>M 87401 |                  |                                 |   |           |   |                               |                                |                       |  |
| GIANT REFINING COMEANY P.O. BOX 12999 SCOTTSDAL, AZ 267   |  |                               |  |                        |                  |                                 |   |           |   |                               |                                |                       |  |
|   | S  | , <b>COTTS</b> U <i>F</i><br> | <del>                                     </del> |                        |                  |                                 |   |           |   |                               |                                |                       |  |
|   | ced Water  | r                             |  |                        |                  |                                 |   |           |   |                               |                                |                       |  |
| POD   |  |                               |  |                        |                  | <sup>24</sup> POI               | POD ULSTR Location and Description O 23 29N/12W |           |   |                               |                                |                       |  |
| U   | 811477<br>Completion                                       | - Data                        |  |                        |                  |                                 |   | J 2014 1. | 2VV   |                               |                                |                       |  |
| VVeil C   | Well Completion Data                                       |                               |  | ate                    |                  | <sup>27</sup> Total Dep<br>6278 |   |           | <sup>28</sup> PBTD                                  | <sup>28</sup> PBTD            |                                | Perforations          |  |
| 30  | HOLE SIZE  |                               | 31 CASING & TUBIN                                |                        | ING SIZI         |                                 |   | DEPTH S   | <u> </u>  |                               | <sup>33</sup> SACKS CE         | MENT                  |  |
|   | ·  |                               |  |                        |                  |                                 |   |           | 0   |                               |                                |                       |  |
|   |  |                               |  |                        |                  |                                 |   |           | 0   |                               |                                |                       |  |
| VI. Well T  | oct Data   |                               |  |                        |                  |                                 |   |           | L   |                               |                                |                       |  |
| VVCII I   | vveii Test Data  |                               | as Delivery Date 36 Da                           |                        | ate of Te        | est                             | <sup>37</sup> Length of Test                    |           | <sup>38</sup> Tubing                                | <sup>38</sup> Tubing Pressure |                                | sing Pressure         |  |
| 40 Choke  | 40 Choke Size  |                               | Oil - Bbls. 42                                   |                        | Water - Bbis.    |                                 | <sup>43</sup> Gas · MCF                         |           | 44 AOF  |                               | <sup>45</sup> Tes              | st Method             |  |
| I hereby certify that the rules and regulations of the Oil Conservation     Division have been complied with and that the information given above |  |                               |  |                        |                  |                                 | OIL CONSERVATION DIVISION                       |           |   |                               |                                |                       |  |
|   | Λ.   | e best of my knowl            |  |                        |                  | م                               | Approved  | By:       |   |                               |                                |                       |  |
|   | Signature Racked Hundi for THT  Printed Name Ted A. Tipton |                               |  |                        |                  |                                 |   | Title:    |   |                               |                                |                       |  |
| Title Operating Unit Manager  |  |                               |  |                        |                  |                                 | Approval Date:                                  |           |   |                               |                                |                       |  |
| Date 6/   | 6/6/95 Telephone 325-4397                                  |                               |  |                        |                  |                                 |   |           |   |                               |                                |                       |  |
|   |  | retor fill in the OGR         | iD number and                                    | I name of the pre      | evious op        |                                 | 1 A Tindon                                      |           | Operation   | - + lmi4 14                   |                                | 6/6/95                |  |
| 022364 -  | TEXACO   | E. & P.,INC.                  | Previo   | ous Operator           | Signati          |                                 | d A. Tipton<br>Printed Nan                      | ne        | Operatir  | ng Unit M<br>Title            | anager                         | Date                  |  |