## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410

## 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION

State of New Mexico Energy, Minerals & Natural Resources Department

AMENDED REPORT

| 040 South Pacheco,   | , Santa Fe, N<br>R    | M 87505<br>EOUEST  | FOR A                          | LLOWAB          | LE ANI             | ) AUT                         | HOR                          | IZAT          | ION TO TI                           | RANS                      | PORT   |                    |  |
|--|-----------------------|--------------------|--------------------------------|-----------------|--------------------|-------------------------------|------------------------------|---------------|-------------------------------------|---------------------------|--|--------------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZAT  Operator name and Address |                       |                    |                                |                 |                    |                               |                              |               |                                     | <sup>2</sup> OGRID Number |  |                    |  |
| ENERGEN RESOURCES CORPORATION                                      |                       |                    |                                |                 |                    |                               |                              |               |                                     | 162928                    |  |                    |  |
| 2198 Bloomfield Hwy  |                       |                    |                                |                 |                    |                               |                              |               | <sup>3</sup> Reason for Filing Code |                           |  |                    |  |
| Farmington NM 87401  |                       |                    |                                |                 |                    |                               |                              |               |                                     | CH 10-1-98  6 Pool Code   |  |                    |  |
| 4 API Number   |                       |                    |                                |                 |                    | 5 Pool Name                   |                              |               |                                     |                           |  |                    |  |
| 30-0 30-045-24572  |                       |                    | OTERO CHACRA                   |                 |                    |                               |                              |               |                                     | 82329<br>9 Well Number    |  |                    |  |
|  | perty Code            |                    | 8 Property Name                |                 |                    |                               |                              |               | 9 Well Number                       |                           |  |                    |  |
|  | 21193                 | <b>V</b> •         | CONGRESS                       |                 |                    |                               |                              |               |                                     |                           |  |                    |  |
| <del></del>  |                       | Location           |                                | Lot Idn         | Feet from the      | he N                          | orth/Soul                    | th Line       | Feet from the                       | East/V                    | est line                                       | County             |  |
| UL or lot no.  | Section               | Township           | Range<br>11W                   | Lot. Idn        | 800                |                               |                              |               | 1725                                |                           | W  | SJ                 |  |
| N 11   | Pottom                | Hole Loc           |                                | <u> </u>        | 500                |                               |                              |               |                                     |                           | <u>.                                      </u> |                    |  |
| UL or lot no.  | Bottom Hole Lo        |                    |                                |                 | Feet from t        | from the North/South Lin      |                              | th Line       | Feet from the East/West line Co     |                           | County   |                    |  |
| OL OF IOUNO.   | Section               | 2 on many          |                                |                 |                    |                               |                              |               |                                     | <u></u>                   |  |                    |  |
| 12 Lse Code  | <sup>13</sup> Produci | ng Method Cod      | le 14 Gas C                    | Connection Date | <sup>15</sup> C-12 | 9 Permit                      | rmit Number 16 C-129 Effecti |               |                                     | Date                      | <sup>17</sup> C-1                              | 29 Expiration Date |  |
| III. Oil an  | d Gas T               | ransporte          | ers                            |                 | *                  |                               |                              |               |                                     |                           |  |                    |  |
| 18 Transporter   | <u>. Jas I</u>        | 19 Тгап            | sporter Nam                    | e               | 20                 | 20 POD 21 O/G                 |                              |               | 22 POD ULSTR Location               |                           |  |                    |  |
| OGRID  |                       |                    | d Address                      |                 |                    |                               |                              |               | and Description                     |                           |  |                    |  |
|  |                       |                    |                                |                 | çese .             |                               |                              |               |                                     |                           |  |                    |  |
|  |                       |                    |                                |                 | 3.00 A             |                               |                              |               |                                     |                           |  |                    |  |
|  |                       |                    |                                |                 |                    |                               |                              |               | DI                                  | IM F                      | 3117   | /ielni             |  |
|  |                       |                    |                                |                 | 8-10-10<br>3-10-10 |                               |                              |               |                                     | 5W                        | E. L. V  |                    |  |
| <u> </u>   |                       |                    |                                |                 | 372                |                               |                              |               | 1111                                | SEP                       | 2 ?  | <u> </u>           |  |
|  |                       |                    |                                |                 | ,                  |                               |                              |               |                                     | 12 م                      |  | e er               |  |
|  |                       |                    |                                |                 |                    |                               | 0                            |               |                                     |                           | s Gertine But.                                 |                    |  |
|  |                       |                    |                                |                 |                    |                               |                              |               |                                     | D                         | शिशः इ   | 3                  |  |
|  |                       |                    |                                |                 |                    |                               |                              |               |                                     |                           |  |                    |  |
| IV Produ   | and Wes               | tow                |                                |                 | £.,                |                               |                              |               | 14.                                 | <u></u>                   | and the second of                              | <u> </u>           |  |
| IV. Produ  |                       | er                 |                                | <del> </del>    | <sup>24</sup> POI  | O ULSTR                       | Location                     | and De        | scription                           |                           |  | •                  |  |
|  |                       |                    |                                |                 |                    |                               |                              |               |                                     |                           |  |                    |  |
| V. Well C  | Completi              | on Data            |                                |                 |                    |                               |                              |               |                                     |                           | 1  |                    |  |
| <sup>25</sup> Spud Date <sup>26</sup> R                            |                       | <sup>26</sup> Read | eady Date 27 TD                |                 |                    |                               | <sup>28</sup> PBT            | D             | <sup>29</sup> Perfo                 | rations                   | ons <sup>30</sup> DHC, DC, MC                  |                    |  |
| <u> </u>   |                       |                    | 22                             |                 |                    | 33 D                          |                              |               | <sup>34</sup> Sacks Cement          |                           |  |                    |  |
| 31 Hole Sie  |                       |                    | 32 Casing & Tubing Size        |                 |                    | 33 Depth Set                  |                              |               | SREAS COMOR                         |                           |  |                    |  |
|  |                       |                    |                                | <u> </u>        |                    | <del></del>                   |                              |               |                                     |                           |  |                    |  |
|  |                       |                    |                                |                 |                    | <del></del>                   |                              |               |                                     | . <u>-</u>                |  |                    |  |
|  |                       |                    |                                |                 |                    |                               |                              |               |                                     |                           |  |                    |  |
|  |                       |                    |                                |                 |                    | <u> </u>                      |                              |               |                                     |                           |  |                    |  |
| VI. Well   |                       |                    | т.                             | 27 — -          |                    | 19 -                          |                              | <del></del> 1 | 39 TL - D                           | 150                       | 40   | Cea Pressure       |  |
| 35 Date New Oil 36   |                       | 36 Gas Delive      | Gas Delivery Date 37 Test Date |                 |                    | 38 Test Length                |                              |               | <sup>39</sup> Tbg. Pressure         |                           | 40 Csg. Pressure                               |                    |  |
|  |                       | 10                 |                                |                 |                    |                               |                              | Gas 45 AOF    |                                     |                           | 46 77-11 74-11-1                               |                    |  |
| 41 Choke Size 42 O   |                       | <sup>42</sup> Oil  | 43 Water                       |                 |                    | 44 Gas                        |                              |               | ~ AUF                               |                           | <sup>46</sup> Test Method                      |                    |  |
| 47 I hereby cert   | ify, 15-11 15         | ules of the Oil    | Conservation                   | Division have h | neen II            |                               |                              | <u> </u>      | ANICHMAN AT A PRINT                 | MI PATE                   | TOTON  |                    |  |
| complied with a  | nd that the ir        | nformation give    | en above is tr                 | ue and complete | to                 |                               |                              | ль СС         | ONSERVATIO                          | אנע אנ                    | 1910IN   |                    |  |
| the best of my k   | nowledge ar           | d belief.          |                                |                 | Ap                 | proved by                     | <i>r</i> :                   |               | <b>~</b> >.                         | 0                         |  |                    |  |
| Printed name:  |                       |                    |                                |                 |                    | Title: SUPERVISOR DISTRICT #3 |                              |               |                                     |                           |  |                    |  |
| Original   |                       |                    |                                |                 |                    |                               |                              |               |                                     |                           |  |                    |  |
| Title: General M   | anager                |                    |                                |                 |                    | Approval Date:                |                              |               |                                     |                           |  |                    |  |
| Deter  | ep-98                 |                    | Phone: 50                      | 5-325-6800      |                    | OCT 1 1998                    |                              |               |                                     |                           |  |                    |  |
|  | السسان                | erator fill in the |                                | nber and name o | of the previou     | us operato                    | or                           |               |                                     |                           |  |                    |  |
|  |                       |                    |                                | Ta              | aurus Exp          | olorati                       | on U.S                       | S.A           | Inc. #16292                         |                           |  | 1-0ct-98           |  |
|  | Pre                   | evious Operator    | r Signature                    |                 |                    | Printe                        | d Name                       |               |                                     | Ti                        | itle   | Date               |  |