| NO. OF COPIES RECEIVED  |                                       | ]  |   | Form C-103  |
|---|---------------------------------------|--|---|---|
| DISTRIBUTION  |                                       | 7  |   | Supersedes Old  |
| SANTA FE  |                                       |  |   | C-102 and C-103 Effective 1-1-65  |
| FILE  |                                       |  |   |   |
| U.S.G.S.  |                                       |  |   | 5a. Indicate Type of Lease  |
| LAND OFFICE   |                                       | 1  |   | State Y Fee   |
| OPERATOR  |                                       | 1  |   | 5. State Oil & Gas Lease No.  |
|   | · · · · · · · · · · · · · · · · · · · | J  |   | B-9104  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) |                                       |  |   |   |
| 1.  |                                       |  |   | 7. Unit Agreement Name  |
| OIL GAS WELL X OTHER-   |                                       |  |   | Gallegos Canyon Unit  |
| Energy Reserv   |                                       |  |   |   |
| 3. Address of Operator  |                                       |  |   | 9. Well No.   |
| Box 3280 Casper, Wyoming 82602  |                                       |  |   | 326   |
| 4. Location of Well   |                                       |  |   | 10. Field and Pool, or Wildcat  |
| UNIT LETTER F . 1,600 FEET FROM THE FNL LINE AND 1,540 FEET FROM  |                                       |  |   | West Kutz Pict. Cliffs  |
| THE West LINE, SECTION 36 TOWNSHIP 29N RANGE 12W/3 NMPM.  |                                       |  |   |   |
|   | ,,,,,,                                |  | DE DT CD                                |   |
|   |                                       | 15. Elevation (Show whether in 5,560' GR | JF, KI, GK, etc.)                       | San Juan  |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  |                                       |  |   |   |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |                                       |  |   |   |
| PERFORM REMEDIAL WORK   |                                       | PLUG AND ABANDON                         | REMEDIAL WORK                           | ALTERING CASING   |
| <b>一</b>  |                                       | FEGG AND ABANDON                         | COMMENCE DRILLING OPNS.                 |   |
| TEMPORARILY ABANDON   |                                       | CHANGE PLANS                             | · <del>  </del>                         | PLUG AND ABANDONMENT  |
| PULL OR ALTER CASING  |                                       | CHANGE PLANS                             | CASING TEST AND CEMENT JOB              | <del></del> 1   |
| OTHER Extend drilling permit  |                                       |  |   |   |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed   |                                       |  |   |   |
| work) SEE RULE 1 103.   |                                       |  |   |   |
| Approval is requested to extend the drilling permit for the above referenced well for an additional 90 days.  |                                       |  |   |   |
|   |                                       |  |   |   |
|   |                                       |  |   |   |
|   |                                       |  |   |   |
|   |                                       |  |   |   |
|   |                                       |  |   |   |
|   |                                       | APPL. A Sec                              |   |   |
|   |                                       | FOR of me                                |   | i de la companya de |
|   |                                       | DRILLING ONLY                            |   |   |
|   |                                       |  | -                                       |   |
|   |                                       | EXPIRES                                  | ·/                                      | ·   |
|   |                                       | CATIRES                                  | pilo is exceptional PARTY 5723          |   |
|   |                                       |  |   |   |
|   |                                       |  |   |   |
|   |                                       |  |   |   |
|   |                                       |  |   |   |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |                                       |  |   |   |
|   | 11                                    |  | - · · · · · · · · · · · · · · · · · · · |   |
| [ · J()]  | 1/14                                  | Fi                                       | eld Services Adm.                       | 1-23-81   |
| SIGNED  | -/10                                  | TITLE                                    | CIG BELVICES Man.                       | DATE  |
| Original Signed   | by PRA                                | NK T. CHAVEZ SUE                         | ERVISOR DISTRICT # 3                    | JAN 20 1981   |
| APPROVED BY   |                                       | TITLE                                    |   | DATE  |