

District I  
PO Box 1900, Hobbs, NM 88241-1900  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

NOV -2 AM 10:51  
O/O FARMINGTON, NM

Form C-102

Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |                                                |                                        |
|----------------------------|------------------------------------------------|----------------------------------------|
| API Number<br>30-045-24627 | Pool Code<br>79680                             | Pool Name<br>West Kutz Pictured Cliffs |
| Property Code<br>2038      | Property Name<br>Gallegos Canyon Unit          | Well Number<br>325                     |
| OGRID No.<br>2217          | Operator Name<br>BHP Petroleum (Americas) Inc. | Elevation<br>5855' GR                  |

10 Surface Location

|                    |               |                 |              |         |                       |                           |                       |                        |                    |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no.<br>E | Section<br>35 | Township<br>29N | Range<br>13W | Lot Ida | Feet from the<br>1520 | North/South line<br>North | Feet from the<br>880' | East/West line<br>West | County<br>San Juan |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

11 Bottom Hole Location If Different From Surface

|                     |                      |                         |           |         |               |                  |               |                |        |
|---------------------|----------------------|-------------------------|-----------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.       | Section              | Township                | Range     | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
| Dudley Acres<br>160 | Joint or Infill<br>N | Consolidation Code<br>U | Order No. |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|    |       |      |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----|-------|------|----------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16 | 1520' | 880' | SF078926 | SECTION 35 | 17 OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.<br>Signature<br>Carl Kolbe<br>Printed Name<br>Regulatory Affairs Coordinator<br>Title<br>October 28, 1994<br>Date<br>18 SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br>Date of Survey<br>NOV 03 1994<br>Original on file<br>FARMINGTON DISTRICT OFFICE<br>Certificate Number |
|----|-------|------|----------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

$$\begin{array}{r}
 80 \\
 36.26 \\
 \hline
 11 \quad 6.26 \\
 36.19 \\
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 152.45
 \end{array}$$