

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

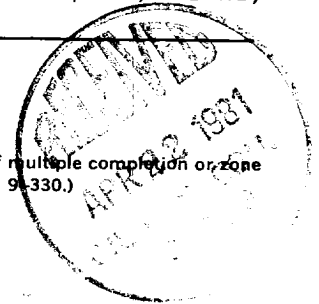
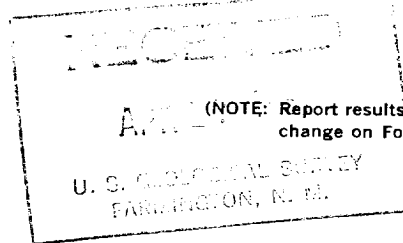
1. oil ☐ well gas ☒ well other
2. NAME OF OPERATOR  
Southland Royalty Company
3. ADDRESS OF OPERATOR  
P.O. Drawer 570, Farmington, New Mexico
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1530' FNL & 1585' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Perforation & Stimulation ☒

SUBSEQUENT REPORT OF:

- ☐  
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5. LEASE  
NM-03561
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
Grenier "B"
9. WELL NO.  
10
10. FIELD OR WILDCAT NAME  
Undesignated Fruitland
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Section 4, T29N, R10W
12. COUNTY OR PARISH  
San Juan
13. STATE  
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5948' GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4/09/81 Perforated Fruitland at 2179', 2185', 2193', 2198', 2205', 2211'  
Total of 6 holes.  
Frac'd with 38,964 gals of slick water and 33,000# 20/40 sand.  
AIR 14 BPM, ATP 2400 psi, ISIP 1000 psi.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Ethel Grejfer TITLE Drilling Clerk DATE April 15, 1981

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

NMOCC

\*See Instructions on Reverse Side

ACCEPTED FOR RECORD

APR 21 1981

FARMINGTON DISTRICT

BY 2