## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

	Budget Bureau No. 42-R1424						
	5. LEASE						
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME						
	7. UNIT AGREEMENT NAME						
nt —	8. FARM OR LEASE NAME Maxey Federal						
	9. WELL NO. 1 J						
	10. FIELD OR WILDCAT NAME Fulcher Kutz - Pictured Cliff						
7	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA						
	H_24_29N_12W  12. COUNTY OR PARISH 13. STATE						
 E.	San Juan   New Mexico						
<b>-</b> ,	15. ELEVATIONS (SHOW DF, KDB, AND WD) 5678 G						
	3070 0						
	(NOTE: Report results of multiple completion or zone change on Form 9–330.)						
s d	e all pertinent details, and give pertinent dates, lirectionally drilled, give subsurface locations and nt to this work.)*						
	OIL COLY, COM.						
_	no fill up needed.						
	Set @ Ft.						

SUNDRY	NOTICES	AND	REPORTS	ON	WELLS
(Do not use this fo reservoir, Use Form	rm for proposals 9–331–C for suc	to drill o	or to deepen or p sals.)	lug bac	k to a differen

well Xwell other 2. NAME OF OPERATOR

Manana Gas, Inc. 3. ADDRESS OF OPERATOR

Farmington, NM 87401 P. O. Box 145

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 1 below.)

AT SURFACE: 1820'FNL, 730'FEL AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

**REQUEST FOR APPROVAL TO:** TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL

PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON\* (other)

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE REPORT, OR OTHER DATA

SUBSEQUENT REPORT OF:

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly s including estimated date of starting any proposed work. If well i measured and true vertical depths for all markers and zones perti

Spud 12/9/80

Drilled 7 7/8" hole to 120'

Set  $5\frac{1}{2}$ " casing @119' w/35 sx.

Drilled 4 3/4" hole to 1905"

Set 2 7/8" casing to 1903"

Left casing full of water 44 hours -

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

TITLE Vice President DATE December 19, 1980

(This space for Federal or State office use) APPROVED BY TITLE \_\_ DATE CONDITIONS OF APPROVAL, IF ANY DEC 2 3 1980

\*See Instructions on Reverse Side