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5. LEASE

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
|--|---|
| | I-149-IND-8486 |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | Gallegos Canyon Unit |
| reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME |
| 1. oil gas other & Water Injection | । |
| well well other | 9. WELL NO. 2034 A STEP 328 4545 B 438 |
| 2. NAME OF OPERATOR | 10. FIELD OR WILDCAT NAME |
| Energy Reserves Group, Inc, | Fuitland/Mesaverde-Both Undersignated |
| 3. ADDRESS OF OPERATOR P.O. Box 3280 - Casper, Wyoming 82602 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | AREA = 3 8 9 0 14 E 8 9 |
| below.) | Sec. 33-T29N-R12W 3 32-7-1 |
| AT SURFACE:1,070' FSL & 1,520' FWL (SE/SW) AT TOP PROD. INTERVAL: | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | San Juan New Mexico |
| | 14. API NO. 18 17 2 18 17 17 |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | TE STEVATIONS (CHOW DE WDD AND WD) |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) G.L. 5.394' - K.B. 5.406' |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | [G.L. 5.394 - K.B. 3.400 |
| TEST WATER SHUT-OFF | |
| FRACTURE TREAT | |
| SHOOT OR ACIDIZE U | (NOTE: Report results of manage completion on april |
| PULL OR ALTER CASING | change on Form 9-330.) |
| MULTIPLE COMPLETE | |
| CHANGE ZONES | |
| ABANDON* L | |
| | - Il actions details and give perinent dates |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent detes, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* | |
| The above referenced well was spudded @ 5:00 PM 1-5-81. 결혼을 중 기록했다. | |
| Drilled 13-1/2" hole to 145'; then 12-1/4" hole to 285' 등 기 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 | |
| Ran 6 jts 9-5/8" OD, 32.40#, H-40, R-3, ST&C new casing set@ 277; (K.B.). Cemented w/275 sx of Class "B" cement w/2% CaCl ₂ & 1/4# Flocele/sx. Plug down | |
| @ 6:15 AM 1-6-81. Good cement returns. | |
| no a la companya tantad populata EOO poi hold o kingga a singga | |
| Nipple up and pressure tested BOPE to 500 psi-held o.k. described on the state of t | |
| 1-/-01 - Drid 0-3/4 Hole & 1,550 | |
| | |
| | Parties and the second |
| Subsurface Safety Valve: Manu. and Type | |
| | Section 2 |
| 18. I hereby certify that the foregoing is true and control | |
| SIGNED Rescue Ca Gillegia TITLE Drig Supt-R | DATE 1-0-01 |
| (This space for Federal or State office use) | |
| APPROVED BY TITLE | DATE |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: NMOCC' NMOCC' NMOCC' NMOCC' | |
| NMOCC' | |
| TAINIOCC. | elate be el biumos |

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