Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

6. If Indian, Allottee or Tribe Name

Non-Routine Fracturing

Conversion to Injection

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

Water Shut-Off

\_\_ Dispose Water

| CF   | $\alpha \alpha \alpha$ | 17244 |  |
|------|------------------------|-------|--|
| \F - | UKL                    | 1//4A |  |

SUNDRY NOTICES AND REPORTS ON WELLS 125 PA 3: 23.

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals

7. If Unit or CA, Agreement Designation

| SUBMIT IN T   |   |                                   |  |
|---|---|-----------------------------------|--|
| 1. Type of Well Oil Well XX Well Other                                |   | 8. Well Name and No.              |  |
| 2. Name of Operator Meridian Oil Gathering Inc.                       |   | 7ACHRY #27<br>9. API Well No.     |  |
| 3. Address and Telephone No.<br>P.O. Box 4289, Farmington, NM 8       | 10. Field and Pool, or Exploratory Area |                                   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description | 34-29N-10W                              | 11. County or Parish, State       |  |
|   | 1715'N - 0790'E                         | SAN JUAN, NM                      |  |
| 12. CHECK A PROPRIATE BOX(s) TO                                       | O INDICATE NATURE OF NOTICE, RE         | PORT, OR OTHER DATA               |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION                          |                                   |  |
| Notice of 11 cnt  | Abandonment                             | Change of Plans  New Construction |  |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Recompletion

Plugging Back

Casing Repair Altering Casing

Other Buried Gas Pipeline

**MERIDIAN OIL GATHERING INC.** PROPOSES TO LAY A BURIED NATURAL GAS PIPELINE FROM THE **ZACHRY #27** TO THE EXISTING PIERCE A #4. THE LINE WILL BE BURIED A MINIMUM OF 36" BELOW THE SURFACE AND VILL BE MARKED WITH PIPELINE MARKERS.

TIE LENGTH (F).M) = 97.80'

Subsequent Report

Final Abar conment Notice

PIPE SPECIFICATIONS: GAS

- 2" STEEL

WT = .156, GR=B

WP = 100#

OP = 1000#

- TEST PRESSURE = 1110#

DEPTH = 36" MIN.

JUL 27 1993

OIL CON. L. DIST. 3

WATER - NONE

ARCH REPORT # :

IN-HOUSE REQUESTED

ARCH REPORT [ATE:

SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO.

| 14. I hereby certify that the coregoing is tree and correct  75-93 signed | Title | KENT BEERS, ATTORNEY-IN-EACT | Date            |
|---|-------|------------------------------|-----------------|
| (This space for Federal 11 State office use)                              |       |                              | APPROVED JO     |
| Approved by   | Title |                              | PAGE 1 2 2 1993 |

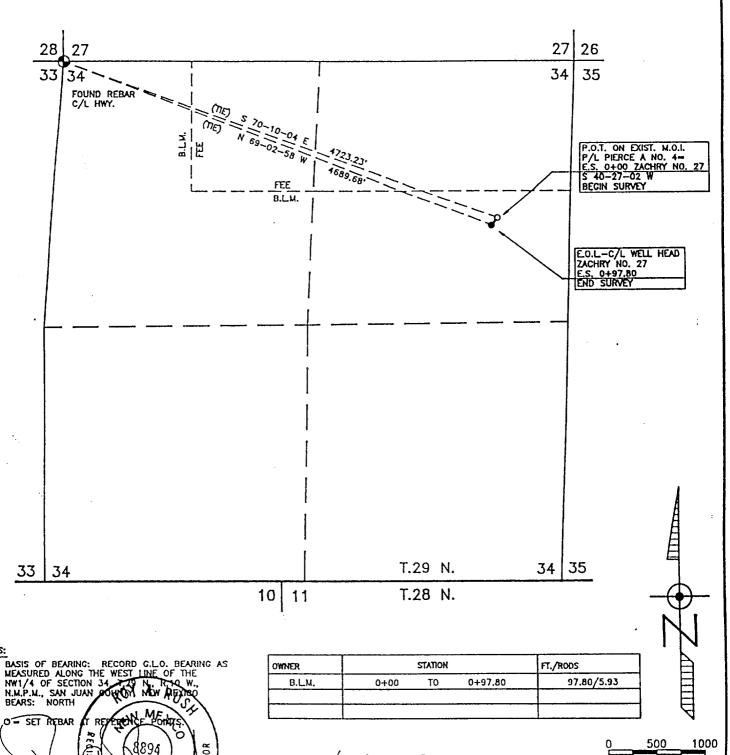
DISTRICT MANAGER

Title 18 U.S.C. Section 100, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any statter within its jurisdiction

A SURVEY FOR

## MERIDIAN OIL, INC. GAS PIPELINE ZACHRY NO. 27

NE/4 SEC.34, T.29 N., R.10 W., N.M.P.M., SAN JUAN COUNTY, NEW MEXICO



DATE: A VOLLY QUALIFIED LAND SURVEYOR LICENSED , ROY A. RŬSH, UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS SURVEY MEETS THE AMENDED MINIMUM STANDARDS FOR LAND SURVEYS IN NEW MEXICO.

DAGGETT SURVEYING, INC. P.O. BOX NO.2789 FARMINGTON, NEW MEXICO 87401 (505) 326-1772 REGISTERED LAND SURVEYOR

REVISION REV. BY DATE

SCALE: 1"-1000"

