Form Approved. Budget Bureau No. 42-R1424

UNITED STATES

5. LEASE
SF 047020 A
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.) 1. oil gas well other 2. NAME OF OPERATOR Supron Energy Corporation 3. ADDRESS OF OPERATOR P.O. Box 808, Farmington, New Mexico 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 965 Ft./S; 1790 Ft./W line AT TOP PROD. INTERVAL: Same as above AT TOTAL DEPTH: Same as above 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF SHOOT OR ACIDIZE REPAIR WELL CHANGE ZONES MULTIPLE COMPLETE CHANGE CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* 7. UNI 7. UNI 8. FAR COM 9. WELL 8. FAR COM 9. WELL 10. FIEL 8. FAR 10 10. FIEL 9. WELL 11. SEC ARE ARE SEC. 11. SEC SEC. 12. COL SAN 11. SEC SEC. 12. COL SAN 11. SEC ARE SEC. 11. SEC ARE SEC. 12. COL SAN 11. SEC ARE SEC. 11. SEC ARE SEC. 11. SEC ARE SEC. 12. COL SAN 11. SEC ARE SEC. 11. SE	DIAN, ALLOTTEE OR TRIBE NAME AGREEMENT NAME M OR LEASE NAME gress L NO. D OR WILDCAT NAME omfield Chacra
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16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 15. ELE 57 REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF	uan New Mexico
REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF	NO.
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF	
TEST WATER SHUT-OFF	/ATIONS (SHOW DF, KDB, AND WD) 22 GR
	drilled, give subsurface locations and ork.)*
2-7/8" casing program.	o 3030 ft. on the
	FE3 7.0 1081 012 00N, 00M, 0157, 3
Subsurface Safety Valve: Manu. and Type	
18. I hereby certify that the foregoing is true and correct	Set @ Ft.
SIGNED Rudy D. Motto TITLE Area Supt. DA	
(This space for Federal or State office use)	Set @ Ft. February 9, 1981
APPROVED_BYTITLE	
CONTINUE OF PROYABLE AND	

FEB 1 7 1981

*See Instructions on Reverse Side

REARMINGTON DISTRICT