

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other

2. NAME OF OPERATOR

*SUPRON ENERGY CORPORATION*

3. ADDRESS OF OPERATOR

*P.O. Box 808, Farmington, New Mexico 87401*

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: *965 ft./S ; 1790 ft./W line*

AT TOP PROD. INTERVAL: *Same as above*

AT TOTAL DEPTH: *Same as above*

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) *Painting & Reseeding*

SUBSEQUENT REPORT OF:

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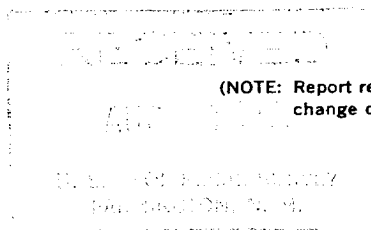
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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE

*SF 047020 A*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

*Congress*

9. WELL NO.

*10*

10. FIELD OR WILDCAT NAME

*Bloomfield Chacra*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

*Sec. 35, T-29N, R-11W, N.M.P.M.*

12. COUNTY OR PARISH

*San Juan*

13. STATE

*New Mexico*

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

*5722 Gr. 5734 DF*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*Above ground level equipment has been painted brown federal standard 595a-30318 color and reseeded to BLM seed mix No. 2 specifications.*

Subsurface Safety Valve: Manu. and Type

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Rudy D. Motto*

TITLE *Area Superintendent* DATE *July 31, 1981*

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

AUG 13 1981

FARMINGTON DISTRICT

BY

*RB*

\*See Instructions on Reverse Side

NMOCC