

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

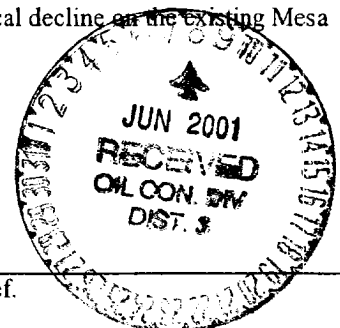
OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-045-24771
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. See Note 12g, Below
7. Lease Name or Unit Agreement Name: Simmons E
8. Well No. 3R
9. Pool name or Wildcat Otero Chacra

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	
2. Name of Operator D.J. Simmons, Inc.	
Address of Operator 1009 Ridgeway Place Suite 200, Farmington, NM 87401	
Well Location Unit Letter <u>L</u> <u>1510'</u> feet from the <u>South</u> line and <u>790'</u> feet from the <u>West</u> line Section <u>24</u> Township <u>T29N</u> Range <u>R9W</u> NMPM County <u>San Juan</u>	
1b. Elevation (Show whether DR, RKB, RT, GR, etc) <u>6349' GL</u>	

I 1. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input checked="" type="checkbox"/> OTHER: <input type="checkbox"/>	SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER: <input type="checkbox"/>

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.
- 12a. The above described commingling is allowed by New Mexico Oil Conservation Commission Order No. R-11363
- 12b. Pools to be commingled Otero-Chacra (82329) & Blanco-Mesaverde (72319) Pools.
- 12c. Perforated intervals Mesa Verde 4573-5570, Chacra/Lewis 3868-4532.
- 12d. Production allocation will be accomplished by comparing the new production rate with the historical decline on the existing Mesa Verde completion.
- 12e. There are no other co-lessees (working interest-parties) in the above mentioned well.
- 12f. D.J. Simmons Inc. has submitted form C-103 to the Bureau of Land Management.
- 12g. This well is on a BLM Federal Lease, lease number SF-08000-A.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Robert R. Griffie TITLE Operations Engineer DATE 06/10/01

Type or print name Robert R. Griffie

Telephone No. 326-3753

(This space for State use)

Original Signed by STEVEN N. HAYDEN

DEPUTY OIL & GAS INSPECTOR, DIST. 3

APPROVED BY _____ TITLE _____ DATE JUN - 8 2001

Conditions of approval, if any:

040.427A2

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State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102
Revised March 17, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-045-24771	² Pool Code 82329	³ Pool Name Otero Chacara
⁴ Property Code 010172	⁵ Property Name Simmons E	⁶ Well Number 3R
⁷ OGRID No. 005578	⁸ Operator Name D J. Simmons Inc	⁹ Elevation 6349' GL

¹⁰ Surface Location

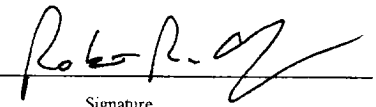
UL or lot no. L	Section 24	Township T29N	Range R9W	Lot Idn	Feet from the 1510'	North/South line FSL	Feet from the 790'	East/West line FWL	County San Juan
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¹¹ Bottom Hole Location If Different From Surface

UL or lot no. L	Section 24	Township T29N	Range R9W	Lot Idn	Feet from the 1510'	North/South line FSL	Feet from the 790'	East/West line FWL	County San Juan
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¹² Dedicated Acres 145.88	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

¹⁶				¹⁷ OPERATOR CERTIFICATION <i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</i>  Signature Printed Name, Robert R. Griffie Title, Operations Engineer Date; 03/16/01
				¹⁸ SURVEYOR CERTIFICATION <i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i> Date of Survey Signature and Seal of Professional Surveyer: Certificate Number



○ SEC. 24
Simmons E3R
Bottom Hole
Location