

DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

3 - NMOCU 1 - Pioneer 1 - F11e
NEW MEXICO OIL CONSERVATION COMMISSION

Supersedes Via
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-	
2. Name of Operator Pioneer Production Corp.	
3. Address of Operator P O Box 208, Farmington, NM 87401	
4. Location of Well UNIT LETTER <u>J</u> <u>1850</u> FEET FROM THE <u>South</u> LINE AND <u>1520</u> FEET FROM <u>East</u> LINE, SECTION <u>6</u> TOWNSHIP <u>29N</u> RANGE <u>12W</u> NMPM.	
15. Elevation (Show whether DF, RT, GR, etc.) 6250'	

7. Unit Agreement Name
8. Farm or Lease Name Dustin
9. Well No. 1E
10. Field and Pool, or Wildcat Basin Dakota
12. County San Juan

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-13-81 Moved in and rigged up Four Corners Rig #10. Spudded at 3:30 p.m. 1-12-81. Drilled 12 1/4" hole to 436'. Ran 10 jts. 8-5/8" OK, 24#, K-55, 8 Rd ST&C csg. T.E. 411.60' set at 423' RKB. Cemented w/ 275 sx class "B" plus 2% CaCl. POB at 6:30 a.m. 1-13-81. Circulated to surface.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Thomas A. Dugan</u>	TITLE <u>Agent</u>	DATE <u>1-21-81</u>
APPROVED BY <u>Original Signed by FRANK T. CHAVEZ</u>	TITLE <u>SUPERVISOR DISTRICT # 3</u>	DATE <u>JAN 23 1981</u>

CONDITIONS OF APPROVAL, IF ANY:

