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5 - USGS, Fmn 1 - Pioneer	1/- File
Form 9–331 Dec. 1973	Form Approved.  Budget Bureau No. 42–R1424
UNITED STATES	5. LEASE
DEPARTMENT OF THE INTERIOR	NM 029147  6. IF INDIAN, ALLOTTEE OR TRIBE NAME
GEOLOGICAL SURVEY	6. If INDIAN, ACCOUNTS
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	7. UNIT AGREEMENT NAME  8. FARM OR LEASE NAME
	Dustin
1. oil gas XX other well XX other	9. WELL NO.
2. NAME OF OPERATOR	#1E 10. FIELD OR WILDCAT NAME
Pioneer Production Corp.  3. ADDRESS OF OPERATOR	Basin Dakota & Undes. Chacra .
P O Box 208, Farmington, NM 8/401	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	Sec 6 T29N R12W
below.) AT SURFACE: 1850' FSL - 1520' FEL	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	San Juan - NM 14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO.
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	5484' GL
TEST WATER SHUT-OFF   XX Spud & surfa  FRACTURE TREAT	(NOTE: Report results of multiple completion or your change on form 9-330.)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is a lincluding estimated date of starting any proposed work. If well is a lincluding estimated date of starting any proposed work.	e all pertinent details, and give partinent dates,
measured and true vertical depths for all markers and zones pertinor	
1-13-81 Moved in and rigged up Four Corn 3:30 p.m. 1-12-81. Drilled 12½" 8-5/8" OD, 24#, K-55, 8 Rd ST&C 423' RKB. Cemented w/ 275 sx cl at 6:30 a.m. 1-13-81. Circulate	csg. T.E. 4 1.60 set at a case as "B" plus 2% CaCl POB
:	Average and the control of the contr
·	And the bank of th
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct  Agent	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Thomas A. Dugan	DATE
(This space for Federal or State of	AE EPA FOR REGORD
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:	DATE
NMOCC  *See Instructions on Reverse	FARMINGTON DESTROY

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