Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED BLM

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

SUNDRY NOTICES	AND	REPORTS	ON	w BBrann	-9	PM	3: 4	3
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SF-047020B 6. If Indian, Allottee or Tribe Name

SUBMIT IN TH	7. If Unit or CA, Agreement Designation	
1. Type of Well Oil Well Well Other 2. Name of Operator Meridian Oil Gathering Inc. 3. Address and Telephone No. P.O. Box 4289, Farmington, NM 8 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)	8. Well Name and No. CONGRESS #06F 9. API Well No. 10. Field and Pool, or Exploratory Area CH 11. County or Parish, State SAN JUAN, NM	
TYPE OF SUBMISSION	INDICATE NATURE OF NOTICE, REPORTING TYPE OF ACTION	RI, OR OTHER DATA
Subsequent Report Final Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other Buried Gas Pipeline	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

CONGRESS #06E TO THE EXISTING RUDY TRUNK NORTH. THE LINE WILL BE BURIED A MINIMUM OF 36" BELOW THE SURFACE AND WILL BE MARKED WITH PIPELINE MARKERS.

TIE LENGTH (BLM) = 219.10'

PIPE SPECIFICATIONS: GAS

- 2" STEEL

- WT = .156, GR=B

- WP = 100#

- OP = 1000#

- TEST PRESSURE = 1110#

- DEPTH = 36" MIN.

JUN1 6 1993

OIL CON. DIV. DIST. 3

WATER - NONE

ARCH REPORT #:

93-SASI-019S(28)

ARCH REPORT DATE: 06-01-93

SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO. 14. I hereby certify that the foregoing & que and correct

KENT BEERS, ATTORNEY-IN-FACT

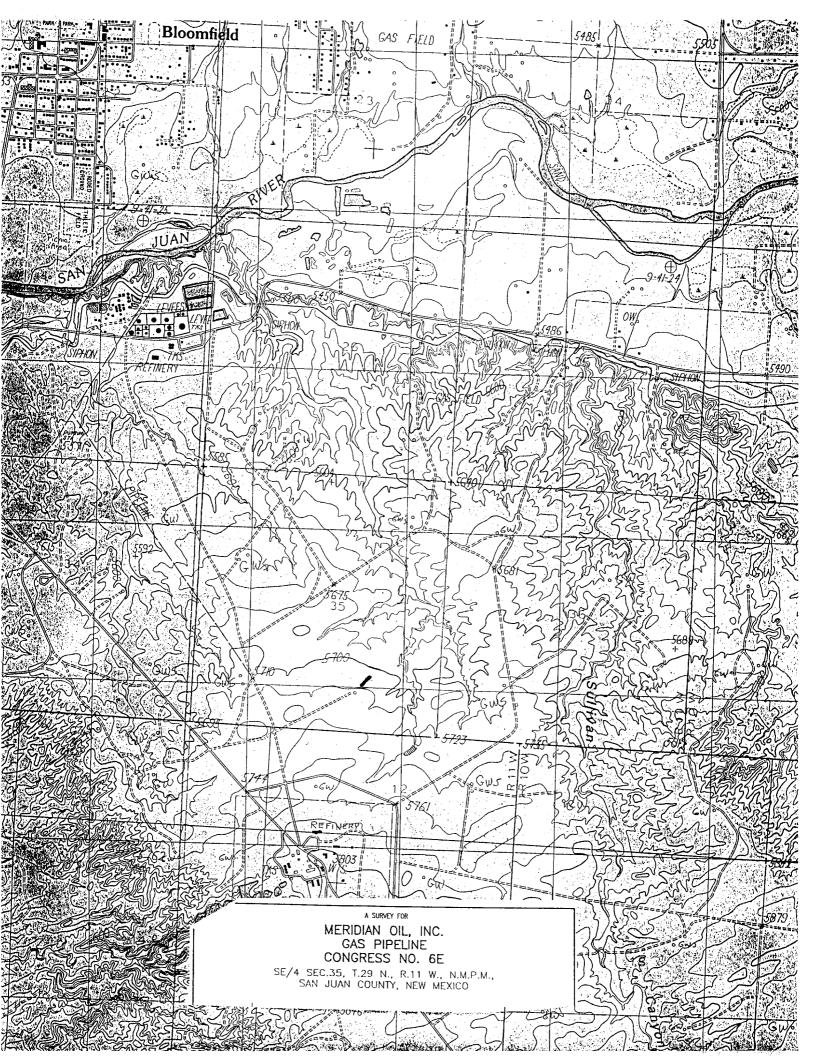
June 9, 1993

(This space for Federal or State office use)

Approved by _______ Conditions of approval, if any:

JUN 14195

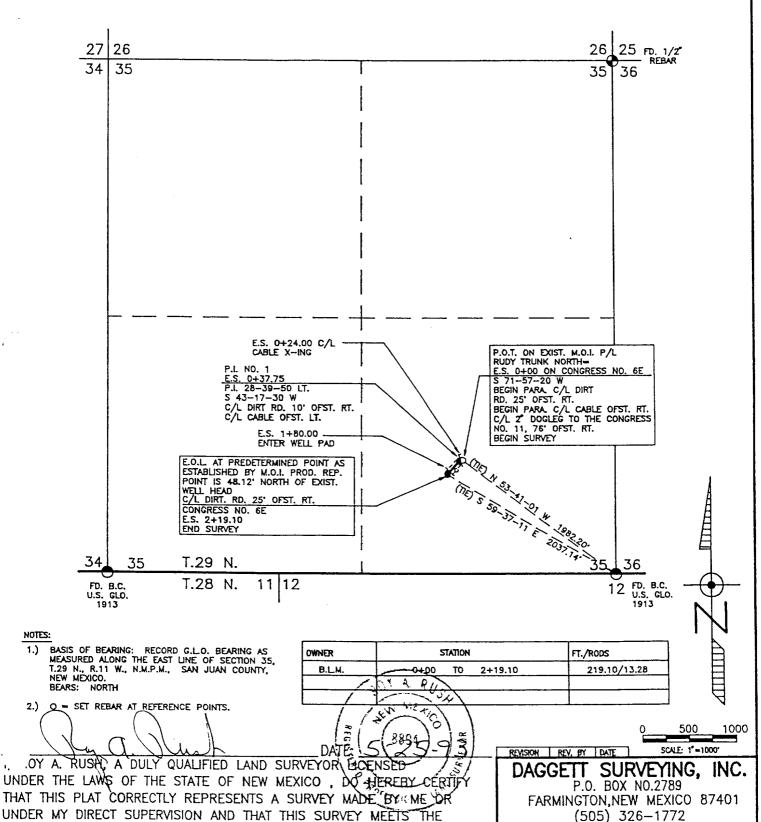
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



A SURVEY FOR

MERIDIAN OIL, INC. GAS PIPELINE CONGRESS NO. 6E

SE/4 SEC.35, T.29 N., R.11 W., N.M.P.M., SAN JUAN COUNTY, NEW MEXICO



(505) 326-1772 REGISTERED LAND SURVEYOR

NEW MEXICO No.8894

DOME DV. 1 D D DOW# 111370 DINO DEC. 1447300

AMENDED MINIMUM STANDARDS FOR LAND SURVEYS IN NEW MEXICO.

NOTES:

2.)