Form. 3160-5 (November 1983) (Formerly 9-331)	DEPARTME	ITED STATES NT OF THE I	NTERIOR	SUBMIT IN TRIPLICATE (Other instructions on Preers side)	5. LEASE DESIGNATION AND SEELL NO. SF - 07 B2098
SUN (Do not use this	DRY NOTICE	C AND REPO	ORTS ON	WELLS to a different reservoir.	6 IF INDIAN, ALLOTTER OR TRIBE NAME 7. UNIT AGREEMENT NAME
OCL CAB					
WELL WELL OTHER 2. NAME OF OPERATOR					8. FARN OR LEASE NAME Gallegos Canyon Unit R (+)
Amoco Produc	tion Co.			RECEIVED	9. WHILE NO.
2325 E. 30 St., Farmington, NM 87401 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)					10. FIELD AND POOL, OR WILDCAT
4. LOCATION OF WELL (Report location clearly and in accordance See also space 17 below.) At surface 810 FSL x 1530 FWL				NOV 2 8 1986	Undesignated Gallup 11. BRC., T., A., M., OR BLK. AMD SURVEY OR ARMA
			FAR	MINGTON RESOURCE ATTE	SESW Sec 28, T29N, R12W
14. PERMIT NO.		15. ELEVATIONS (Show	whether DF, RT,	gr, etc.)	San Juan NM
		GR 53		re of Notice, Report, or	Other Data
16.	Check Appr		aicaie 14010	BUBS	EQUENT ESPORT OF:
TEST WATER SHUT-(FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL	PCI NU ABA	L OR ALTER CASING LTIPLE COMPLETE INDON®		(Other)	REPAIRING WELL ALTERING CABING ABANDONMENTS ABANDON MENTS ABANDON MENTS ABANDON MENTS To find the port and Log form.) Tes, including estimated date of starting any rical depths for all markers and sones perti-
pending our	to produce obtaining a	a gas sales o	well in contract.	the Gallup format	ion havebeen suspended
					a e i M E Ga
	M				CEIVED EC 0 4 1986
	OIL				CON. DIV.) DIST. 3
18. I hereby certify the	of the foregoing is	true and correct	ritle Adi	n, Supervisor	Λ ΟΘΕΡ Τ <u>ΕΟ ΙΡΌΒ Ι</u> Β Ρ Απου
SIGNED	ederal or State office				
	COCION OF DESIGNATION		TITLE		DATE C 03 1986
APPROVED BY _ CONDITIONS OF	APPROVAL, IF A	NY:			FARIMINGTON RESOURCE AREA

Title 18 U.S.C. Section 1001, makes it a crime for any properties and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements by presentations as to any matter within its jurisdiction.

*See Instructions on Reverse Side