## ENERGY AND MINERALS DEPARTMENT

| we. or torics accelved | <br> |
|------------------------|------|
| DISTRIBUTION           |      |
| SANTA FE               |      |
| FILE                   |      |
| U.S.G.S.               |      |
| LAND OFFICE            |      |
| OPERATOR               |      |

## OIL CONSERVATION DIVISION

| DISTRIBUTION                               | P. O. BOX 2088   | 3                                       | Form C-103<br>Revised 10-1-78                     |
|--|--|---|---|
| SANTA FE                                   | SANTA FE, NEW MEXICO 87501   |   |   |
| FILE                                       | _  | 50.1                                    | Indicate Type of Lease                            |
| U.S.G.S.                                   | 4  |   | State Fee X                                       |
| LAND OFFICE                                | -{   | 5. S                                    | tate Oil & Gas Lease No.                          |
| OPERATOR                                   | <b>_</b>   |   | B-10405   |
| SUND                                       | PY NOTICES AND REPORTS ON WELL   | 5                                       |   |
| (DO NOT USE THIS FORM FOR PER USE "APPLICA | RY NOTICES AND REPORTS ON WELL SPOSALS TO BRILL ON TO BEEPEN OF PLUG BACK TO A TION FOR PERMIT _ " (FORM C-101) FOR SUCH PROPO | A DIFFERENT RESERVOIR.                  |   |
|  |  | 7. U                                    | nit Agreement Name                                |
| OIL GAS X                                  | OTHER-   | · ·                                     |   |
| Name of Operator                           |  | 8. F                                    | crm or Lease Name                                 |
| Amoco Production Compa                     | ınv  | St                                      | ate Gas Com "BT"                                  |
| Address of Operator                        |  | 9. W                                    | ell No.   |
| 501 Airport Drive, Far                     | mington, NM 87401  |   | 1   |
| . Location of Well                         |  | 10.                                     | Field and Pool, or Wildcat<br>CC Pictured Cliffs/ |
| J  | 1770 FEET FROM THE South LINE  |   | Undesignated Chacra                               |
| UHIT LETTER                                | FEET FROM THE SOCIETY  | 700                                     |   |
| East                                       | 10H 32 TOWNSHIP 29N  | 90                                      |   |
| THE LINE, SECT                             | TOWNSHIP   | AMPM.                                   |   |
|  | 15. Elevation (Show whether DF, RT   | , GR, etc.) 12.                         | County  |
|  | 6218 GL  | 1                                       | an Juan   |
|  | Annual Pay To Indicate Nature  |   |   |
|  | Appropriate Box To Indicate Nature   | SUBSEQUENT RE                           |   |
| NOTICE OF                                  | INTENTION TO:  | SUBSEQUENT RE                           | FORT OF:  |
|  |  | DIAL WORK                               | ALTERING CASING                                   |
| PERFORM REMEDIAL WORK                      |  | Ħ                                       | <b>=</b>  |
| HODHABA YJINARONMET                        | р  | ENCE DRILLING OPNS.                     | PLUG AND ABANDONMENT                              |
| PULL OR ALTER CASING                       | . <del></del> 1  | G TEST AND CEMENT JOB                   |   |
| ·  | •  | HER                                     |   |
| OTHER                                      |  |   |   |
| 17 Descripe Proposed or Completed (        | Operations (Clearly state all pertinent details, and   | d give pertinent dates, including estim | ated date of starting any proposed                |
| work) SEE RULE 1103.                       |  |   |   |
|  |  |   |   |
|  | any requests an extension of ap  |   |   |
| February 20, 1982. Ou                      | ir plans call for drilling this  | well in the near futur                  | ce.   |
|  | ·  |   |   |
|  |  |   |   |
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|  |  |   |   |
|  |  |   | •   |
|  | FOR LEVELS ON E  | an.                                     |   |
|  | FOR <del>- 12 - 12 - 12 - 12 - 12 - 12 - 12 - 1</del>  | 28<br>                                  |   |
|  | EXPIRES LIGHT  | م المسائلة                              |   |
|  | 1  | 201982                                  |   |
|  | EXPIRES LLEGICALITY  | Letter of the second                    |   |
|  | <i></i>  |   |   |
|  |  |   |   |
|  |  |   |   |
|  | on above is true and complete to the best of my kr   | nowledge and belief.                    |   |
| is. I hereby certify that the information  | the shore is time and complete to the seas of her ti   |   |   |
| •  |  | · · · · · ·                             | 1/29/82   |
| STENED                                     | TITLE Distric  | ot Engineer                             | DATE 1/29/02                                      |
|  |  |   | Ribe  |
| Original Signed by 16                      | CHORDING T WILLIAM T ADDING  | er district 🚇 3                         | FFT   |
| ALMINE SERVE TA SE                         | WHEN I. CHAVEZ TITLE SOUTHING  | Dis (Diction), and the                  | DAYE  |