5. LEASE

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY	NM-03561 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME
1. oil gas 🗓 other	Grenier "B" 9. WELL NO.
2. NAME OF OPERATOR	#3-E
Southland Royalty Company	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Basin Dakota/Blanco Mesa Verde
P.O. Drawer 570, Farmington, New Mexico 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 5, T29N, R10W
below.) AT SURFACE: 1530' FSL & 1530' FEL AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE New Mexico
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) Spud & Casing Report X	(NOTE: Report results of multiple completion of zone change on Form 9-330.) COM.
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinent	rectionally drilled give subsurface locations and
4-07-81 Spudded 13-3/4" surface hole at 12:03	1 P.M. 4-07-81 and drilled to
total depth of 217'. Ran 5 joints (193.86') of 10-3/4", 32.75#,
H-40 casing set at 206'. Cemented w	ith 150 sacks of Class "B"
with 1/4# flocele per sack and 3% Ca(Cl ₂ . Plug down at 6:00 P.M.
4-07-81. Cement circulated to surface	
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct SIGNED TILLE Drilling Clerk	S DATE ADRIL 8. 1981
SIGNED TITLE Drilling Clerk (This space for Federal or State office	DATE
(This space for Federal or State office	ce use)
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:	DATE
NMOCC	AGGEPTEN FOR RECORD
*See Instructions on Reverse Si	ΛDD 9 α 1001

APR 2 0 1981

FARMINGTON DISTRICT