STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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#8. 8* CO*1CB &CCETYED	<u> </u>	
PISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR	1	١

OIL CONSERVATION DIVISION

SANTA FE FILE U.S.G.S. LAND OFFICE	SANTA FE, NE	W MEXICO 87501	5a. Indicate Type of Lease
U.S.G.S.	_		I to indicate I VDe OI LC350
	\$	<i>*</i>	, , , , , , , , , , , , , , , , , , , ,
	┥		State Fee X
OPERATOR	┪		5. State Oil & Gas Least No.
OF EAZ. OA	اس.		
SUND	RY NOTICES AND REPORTS O	N WELLS	
USE "APPLICA	TION FOR PERMIT - " (FORM C-101) FOR S	UCH PROPOSALS.)	7. Unit Agreement Name
OIL GAS X			Gallegos Canyon Unit
	OTHER-		8. Farm or Lease Name
Name of Operator			
Amoco Production Com	pany		9. Well No.
. Address of Operator			
501 Airport Drive, F	armington, NM 8/401		161E
Location of hell			
N	350 FEET FROM THE South	LINE AND 1530 FEET FR	Basin Dakota
UNIT LETTER	FEET FROM THE		
Most	110H 23 TOWNSHIP 29	N 13W	··· (
THE WEST LINE, SEC	TOWNSHIP	RANGE	
mmmm	15. Elevation (Show wheth	er DF, RT, GR, etc.)	12. County
		75' CL	San Juan
	777777		
6. Check	Appropriate Box To Indicate	Nature of Notice, Report or (Other Data
	INTENTION TO:	SUBSEQUE	INT REPORT OF:
NOT 132 37	,,		
[-]	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
PERFORM REMEDIAL WORK	PEOG AND ABANDON	_	PLUG AND ABANDONMENT
TEMPORARILY ABANDON	_	COMMENCE DRILLING OPHS.	
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB	
	_	OTHER	
OTHER		_]	
			line actimated date of starting any proposed
7. Describe Proposed or Completed	Operations (Clearly state all pertinent a	teraits, and give pertinent dates, the tad	ling estimated date of starting any proposed
work) SEE RULE 1103.			
		C	ing on the approval expire
Amoco Production Comp	any requests an extension	on of approval for drill	ing, as the approval expire
February 18, 1982. (Our plans call for drilli	ng this well in the near	future.
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	DRILLING COA	ALAEDI APPENA	the state of the s
	$A \sim$	15+1811982	•
	EXPIRES CILCELL	Al Higher of the	
	EXI IIII		
	,		
	ion above is true and complete to the be	st of my knowledge and belief.	
18. I hereby certify that the informat	ton moore is the one compact to the or	· -	•
to the second		District in the state of	1/20/02
SIGNED	TITLE	District Engineer	DATE 1/29/82
			
	y Stock T. CHAVEZ	SUPESON FOR SUPERIOR STATES	* · · · · · · · · · · · · · · · · · · ·