

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O.Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.

3004524954

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☒

OTHER

2. Name of Operator

AMOCO PRODUCTION COMPANY

Attention

Pat Archuleta

8. Well No.

#1

P.O. Box 800 Denver Colorado 80201 303-830-5217

9. Pool name or Wildcat

Pictured Cliffs/Chacra

4. Well Location

Unit Letter C : 670 Feet From The NORTH Line and 1450 Feet From The WEST Line

Section 28 Township 29N Range 10W NMPM SAN JUAN County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRUSU 1/23/97.

Set plug in Pictured Cliffs at 2795', set plug in Chacra at 1750'.

Mill out prod pkr at 1920' w/N2. Clean out from 3138'-3154'.

Ld 2.063 ,tbg toh w/ 2.375 and replace slim hole couplings. Mill out prod pkr and clean rat hole land tbg end at 2785' w/ half mule shoe coupling on end.

RDMOSU 1/29/97

RECEIVED

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Pat Archuleta*

TITLE

Staff Assistant

DATE

02-17-1997

TYPE OR PRINT NAME

Pat Archuleta

TELEPHONE NO.

303-830-5217

(This space for State

APPROVED BY ORIGINAL SIGNED BY ERNIE BUSCH

TITLE

DEPUTY OIL & GAS INSPECTOR, DIST. #3

DATE

FEL 24 1997

CONDITIONS OF APPROVAL, IF ANY: