

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

AMENDED  
Form Approved.  
Budget Bureau No. 42-R1424

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
well well

2. NAME OF OPERATOR  
Tenneco Oil Company

3. ADDRESS OF OPERATOR  
P. O. Box 3249, Englewood, CO 80155

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 2400' FSL 1150' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH: same as above

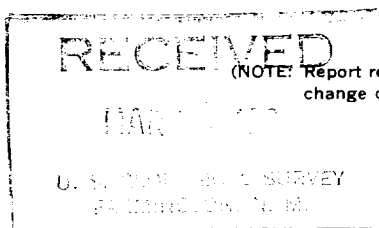
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

☐  
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☒  
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☐  
☐  
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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

2/17/82 - Spotted 500 gals 7½% DI-HCL @ 4980'. POOH w/tbg. Perf'd Mesaverde/Cliffhouse w/4" csg gun @ 1 JSPF as follows: 4880-84'. 4900-04', 4934-46', 4960-80' (40' - 40 holes). Acidized down csg w/1000 gals 15% wtd KCL and 60 balls. Balled off. RIH w/wireline junk basket to 5040'. Frac'd Mesaverde/Cliffhouse w/116,000 gals 1% KCL water and 100,000# 20/40 sand. AIR: 81 BPM, AIP: 600 psi, ISIP: 200 psi, 15 min SIP: 0 psi. TIH w/tbg. Tag sand @ 5000'. Clean out to RBP w/N2 and foam.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Don H. Harrison TITLE Production Analyst DATE 3/15/82

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

NMOCC

MAR 19 1982

FARMINGTON DISTRICT

BY Smm