## SUBMIT IN TRIFLICATE\*

Form approved. Budget Bureau No. 42 R1425.

30-045-25037 | 5. LEASE DESIGNATION AND SERIAL NO.

## (Other instructions on reverse side) UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

|   |   | GEOLO   | GICAL SURV  | E:Y                                  |                                |  |   | SF-080781                                       |                  |  |
|---|---|---|---|--------------------------------------|--------------------------------|--|---|---|------------------|--|
| APPLICATION   | I FOR   | PERMIT T  | O DRILL,  | DEEP                                 | EN, OR                         | PLUG B.                                      | <u>ACK</u>  | 6. IF INDIAN, ALLOTTE                           | IE OR TRIBE NAME |  |
| DRI   | LL 🖾  |   | DEEPEN  |                                      |                                | PLUG BAC                                     | к 🗆   | 7. UNIT AGREEMENT                               | NAME             |  |
| <del>-</del> ·  | s X   | OTHER   |   |                                      | INGLE ONE                      | MULTIPI<br>ZONE                              | E X   | S. FARM OR LEASE NA                             | ME               |  |
| 2. NAME OF OPERATOR   |   |   |   |                                      |                                |  | Cain  |   |                  |  |
| Southland   | Royalt  | y Company   | ,<br>   |                                      |                                |  |   | 9. WELL NO.                                     |                  |  |
| 3. ADDRESS OF OPERATOR  |   |   |   | Г                                    |                                | _  |   | 22  | OR WILDCAT       |  |
| P. O. Drawer 570, Farmington, New Location or well (Report location clearly and in accordance |   |   |   |                                      | o <u>8740</u><br>State reguir  | l<br>ements.*)                               | 10. FIELD AND POOL, OR WHIDCAT<br>Basin Dakota<br>Blanco Mesa Verde |   |                  |  |
| At surface  | 790 <b>'</b>  |   |   | 1                                    |                                |  |   | 11. SEC., T., R., M., OR AND SURVEY OR A        | BLK.             |  |
| At proposed prod. zone  |   | T 111 E   |   |                                      |                                |  |   | AND SORIEI OR A                                 | IND.             |  |
| 4. DISTANCE IN MILES A  |   | CION FROM NEAD  | EST TOWN OR POS   | :<br>31 OFF10                        | CE d                           |  |   | Section 31                                      | , T29N, R9V      |  |
|   |   |   | eld, New Me   |                                      | · -                            |  |   | San Juan  | New Mexic        |  |
| 15. DISTANCE FROM PROPULATION TO NEAREST  | SED*  | DIOOMIIC  | rus new ne  |                                      | O. OF ACRES                    | IN LEASE                                     |   | OF ACRES ASSIGNED                               |                  |  |
| PROPERTY OR LEASE L   | INE, FT.  | . if any)   | 790   |                                      | 2258.46                        |  | 10 1  | N/251.73 lath 30                                |                  |  |
| 18. DISTANCE PROM PROP  | (Also to nearest drlg. unit line, if any)  18. DISTANCE PROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, |   |   | 19, p                                | 19, PROPOSED DEPTH             |  | 20. ROTARY OR CABLE TOOLS   |   |                  |  |
| OR APPLIED FOR, ON THE  | S LEASE, P  | т.  | 1800'   |                                      | 6670 <b>'</b>                  |  |   | Rotary  | <del></del>      |  |
| 21. ELEVATIONS (Show whe  | ther DF,  | R <b>T, GR, etc.)</b> <sup>US</sup><br>S <sup>1</sup> 1           | ameres dustas.<br>Britanis                                  | n PS A<br>Haddel                     | CHORIZEC                       | ARE  |   | 22. APPROX. DATE W                              |                  |  |
| 5711 GL   | - · - · · ·   |   | EdERAL RUDUIS   | ជាចារាសា                             | (717                           |  |   | May 25, 19                                      | 01               |  |
|   |   | I   | ROPOSED CASI  | NG AN                                | D CEMENT                       | ING PROGRA                                   | 17  | ils action is subject to                        |                  |  |
| SIZE OF HOLE  |   | OF CASING   | WEIGHT PER F  | COT                                  |                                | NG DEPTH                                     | 1   | beat britisheut to 900                          |                  |  |
| 12-1/4"   | 8-5   | 5/8"  | 24#   |                                      | 200'                           |  |   | cu.ft Circ                                      |                  |  |
| 7- <u>7/8"</u>  | 5-1   | 1/2"  | <u>15.5#</u>  |                                      | 6670'_                         | Stage 1:<br>Stage 2:                         |   | cu.ft Cove                                      |                  |  |
|   |   |   |   |                                      |                                | Stage 3:                                     | !   | cu.ft Cove                                      |                  |  |
| No abnormal<br>It is expect   | mud wing pated sity wing pressued that the pends  | ill be use<br>that an I<br>ill be rur<br>ures or po<br>at this we | ed to drill IEL will be a from tota bisonous ga all will be | fro<br>run<br>al de<br>ases<br>e dri | from to pth to are ant lled be | otal dept<br>1500'.<br>icipated<br>fore Augu | in thust 1,   | surface casing                                  |                  |  |
| IN ABOVE SPACE DESCRIBE<br>zone. If proposal is to<br>preventer program, if any<br>24.        | drill or d  | PROGRAM: If eepen directions                                      | ally, give pertiner   | nt data                              | on subsurfa                    | ce locations an                              | d measure   | ductive zone and proposed and true vertical dep | ths. Give blowou |  |
| SIGNEDX   |   | niall   | T'!   | ITLE                                 |                                |  |   | DATE  |                  |  |
| (This space for Fede  | ral or Sta  | te office use)  |   |                                      |                                |  |   |   |                  |  |
| PERMIT NO   |   |   |   |                                      | APPROVAL                       | DATE   |   | APPROV  | FD               |  |
|   |   |   |   |                                      |                                |  | ĺ   | AS AMEN   |                  |  |
| APPROVED BYCONDITIONS OF APPROV   | AL, IF ANY  | :   | T <sup>*</sup> 1  | IT LE                                |                                |  |   | DATE TABLE                                      |                  |  |
| لأنفي بر  |   | 7   |   |                                      |                                |  |   | MAY 141   | 1981             |  |
| and Mingran   | بملير   | <b>)</b> .  |   |                                      |                                |  | 14.   | MAY 14 1<br>JAMES F. SI                         | of An AC         |  |
| , v   | •   |   |   |                                      |                                |  |   | DISTRICT ENG                                    |                  |  |
|   |   |   | M   | MOC                                  | A. A.                          |  | 1_  | J.GTMOT LING                                    |                  |  |
|   |   |   | 2. ti   | 1119 -/ 😉                            | . <b>∵</b>                     |  |   |   |                  |  |

OIL CONSCINVATION DIVISION

STATE OF THEW MEXICO

## P. O. DOX 2088 MERSY NO COMERCES DEPARTMENT SANTA FE, NEW MEXICO 87501

Form C-107 Ferised 10-1-7

FORM 24-11

|                             | ^                                  | II distances must                      | to from the covertion                    | deiler of the Secti | m.  |  |   |
|-----------------------------|------------------------------------|--|--|---------------------|---|--|---|
| ; -rater                    |                                    |  | Lesse                                    |                     |   | Well 14c.                                |   |
|                             | ROYALTY COMPAN                     |  | CAIN                                     |                     |   | 22                                       |   |
| init Letter                 |                                    | Township<br>OOM                        | Range<br>ON                              | County              | Tuen  |  |   |
| C count Feetage Less        | 31                                 | 29N                                    | 9W                                       | l sau               | Juan  |  |   |
| 790                         | feet from the NOI                  | th line                                | md 790                                   | feet from the       | West  | line                                     |   |
| stand Lyvel Elev.           | Producing Forma                    |  | Foo1                                     |                     |   | dicated Acreage:                         |   |
| 5711                        | Mesa Verde                         | /Dakota                                | Blanco/Bas                               | in                  |   | 251.73                                   | Acres                                     |
|                             |                                    |  | et well by colored well, outline each    |                     |   |  | o working                                 |
| interest an  3. If more tha | d royalty).<br>n one lease of dif  | ferent ownership<br>itization, force-p | p is dedicated to th                     | e well, have the    | interests of a  |  |   |
| this form if<br>No allowab  | necessary.)<br>le will be assigned | to the well unt                        | descriptions which il all interests have | e been consolida    | ted (by commi   | unitization, un                          | itization,                                |
| 51011.                      |                                    | 4317.0                                 | 6  |                     | <del></del>   |  |   |
|                             | 790' 0                             | SF-080781                              | MAN 25 COL OF ST. 5                      | 200 m               | I hereby cer tained herei best of my k  Name Robert E.  Position District Company | Engineer<br>I Royalty Co                 | plete to the lef.                         |
|                             |                                    | 31                                     |  |                     | shown on th<br>notes of ac<br>under my su   |  | d from field<br>e by me or<br>at the same |
|                             |                                    | e: ]"=]000'                            | 4290.66'                                 |                     | Registered Pround Land S  | otessional Engine<br>Surveyor<br>Kerr Jy | er<br>)(                                  |

