

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Form Approved.  
Budget Bureau No. 42-R1424

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR  
Southland Royalty Company

3. ADDRESS OF OPERATOR  
P.O. Drawer 570, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1810' FSL & 860' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

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(other) Perforation & Stimulation ☒  
Production Tubing Report ☒

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- 12-02-81 Perforated Dakota at 6387', 6395', 6469', 6474', 6479', 6484', 6489', 6494', 6518', 6530', 6543' and 6548', total of 12 holes. Frac'd with 98,000 gallons of gelled water and 73,000# of 20/40 sand. AIR 27 BPM, ATP 2400 Psi, ISIP 1100 Psi.
- 12-03-81 Perforated Cliff House at 3650', 3657', 3662', 3666', 3671', 3674', 3691' and 3696'. Total of 8 holes. Frac'd with 57,640 gallons of fresh water and 40,000 of 20/40 sand. AIR 18 BPM, ISIP 750 Psi, ATP 1800 Psi.
- 12-07-81 Packer set at 3752'. Ran 194 joints (6506') of 1-1/2", 2.90#, EUE, V-55 and J-55 tubing set at 6517'. Seal assembly with anchor set at 3752'. Ran 107 joints (3666') of 1-1/2", 2.76#, IJ, V-55 tubing set at 3677'.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

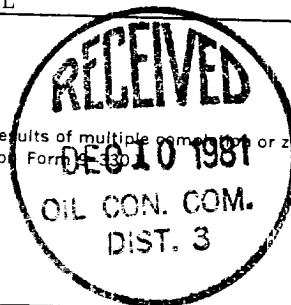
SIGNED Arthur Huffer TITLE Drilling Clerk DATE December 7, 1981

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

5. LEASE SF-078813	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME Cooper	
9. WELL NO. 3-E	
10. FIELD OR WILDCAT NAME Basin Dakota	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 6, T29N, R11W	
12. COUNTY OR PARISH San Juan	13. STATE New Mexico
14. API NO.	
15. ELEVATIONS (SHOW DF, KDB, AND WD) 5777' GL	

(NOTE: Report results of multiple completions or zone change on Form 9-331-C)



ACCEPTED FOR RECORD

DEC 09 1981

\*See Instructions on Reverse Side

FARMINGTON DISTRICT

BY

SMH

NMOCC