| ENERGY AND MY SERALS DEPARTMENT | | • | |
|---|---|--------------------------------------|---|
| ww. 07 Co-120 01CE1+CO | OIL CONSERVA | TION DIVISION | |
| DISTRIBUTION _ | · P. O. BO | C 2088 | Form C-103 Revised 10-1-70 |
| SANTA FE. | SANTA FE, NEW | MEXICO 87501 / | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| FILE | | . / | Sa. Indicate Type of Lease |
| U.S.G.S. | | / | State X Fee |
| LAND OFFICE | | / | 5. State Oil & Gas Lease tio. |
| OPERATOR | | | ** |
| | | | E-6515 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OF TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| | | | 7. Unit Agreement Name |
| WELL WELL X | OTHER- | | |
| Name of Operator | | | E. Farm or Lease Name |
| ARCO Oil and Gas Company, Division of Atlantic Richfield Company | | | State B Com |
| Address of Operator | | | 9. Well No. |
| P. O. Box 5540, Denver, Colorado 80217 | | | 1E |
| Location of Well | | | 10. Field and Pool, or Wildcat |
| * UNIT LETTER E 1800 FEET FROM THE NORTH LINE AND 1180 FEET FRO | | | Basin Dakota - Dakota |
| UNIT LETTER E. 18 | UU FEET FROM THE NOTEN | LINE AND FEET | THE THE PARTY WORK |
| • | | | |
| THE West LINE, SECTION_ | 16 TOWNSHIP 29N | RANGEN | mom. []]]]]]]]]]]]] |
| | | 0.00 | |
| | 15. Elevation (Show whether | Dr. KT. GK, etc.) | 12. County |
| | 5748' | | San Juan |
| Check And | propriate Box To Indicate N | ature of Notice. Report of | Other Data |
| NOTICE OF INTE | · - | | JENT REPORT OF: |
| NOTICE OF INTE | 24110K 10. | 3335143 | |
| | | REMEDIAL WORK | ALTERING CASING |
| ERFORM REMEDIAL WORK | PLUG AND ASANDON | | <u> </u> |
| IMPORARILY ABANDON | <u></u> | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| ULL OR ALTER CASING | _ CHANGE PLANS | CASING TEST AND CEMENT JOB | · _ |
| GILLMAN OF TO | 0.mrov | OTHER | |
| OTHER CHANGE OF LO | CATION [X] | | |
| | | ile and sive partiaent dates impl | uding estimated date of starting any propose: |
| Describe Proposed or Completed Opera work) SEE RULE 1103. | tions (Clearly state all pertinent aeid | itis, and give perionent dutes, sace | maing estimated date of starting any propose. |
| | | · | |
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| | | | |
| We request that | the location for this w | roll be marred from 100 | AO I TEXT C |
| | ion 16-29N-10W, approve | | |
| | 'FNL & 1180' FWL of Se | | |
| Location Plat at | | ection 10-23N-10W. Ce | ittiffed |
| Location flat at | Lached. | | |
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| | | • | SEP 14 1001 |
| • | | | 011 6 7 1001 |
| | | | OIL CON. COM. |
| | | | DIST. 3 |
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| | | of my knowledge and balisf | |
| . I hereby certify that the information abo | ove is true and complete to the best of | or the submitted and perior | • |
| , | 1 | | |
| WA Walther | the rite Dis | strict Manager of Proc | duction **** September 11, 19 |
| W.A. Walcher, Jr | 2 1 13/ | | |
| * ************************************* | CHAVE7 | • | CED 1 / 1001 |
| Original Signed by FRANK 1 | . CHAYLE | SUPERVISOR DISTRICT # 3 | SEP 141981 |
| | TITLE | | |

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