

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐
well well other

2. NAME OF OPERATOR

Supron Energy Corporation

3. ADDRESS OF OPERATOR

P.O. Box 808, Farmington, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: *990 ft./South & 990 ft./East line*

AT TOP PROD. INTERVAL: *Same as above*

AT TOTAL DEPTH: *Same as above*

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) *Lay pipe line from well to gathering line*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We desire to lay a pipeline from this well to a gathering line 677 ft. in length in a direction N21° 30' W on the surface of the earth. The natural gas purchasers have refused to connect this well. The proposed right-of-way (see attached plat) is all on the same lease as the well is drilled on. This will be a 2" diameter Grade "B", 0.154" wall thickness line and will be welded and hydrostatically pressure tested to 1000 PSIG for 15 minutes. This temporary line is expected to be used for a period of approximately one (1) year while a permanent gathering system is being pursued. When the permanent system is installed the temporary line will be removed. The right-of-way shown on the attached plat will not be cleared or graded.

Subsurface Safety Valve: Manu. and Type _____

Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

Rudy D. Mollo
Rudy D. Mollo

TITLE *Area Superintendent*

DATE *May 12, 1982*

APPROVED BY
CONDITIONS OF APPROVAL IF ANY:

APPROVED

MAY 17 1982

For JAMES F. SIMS
DISTRICT ENGINEER

TITLE _____

DATE _____

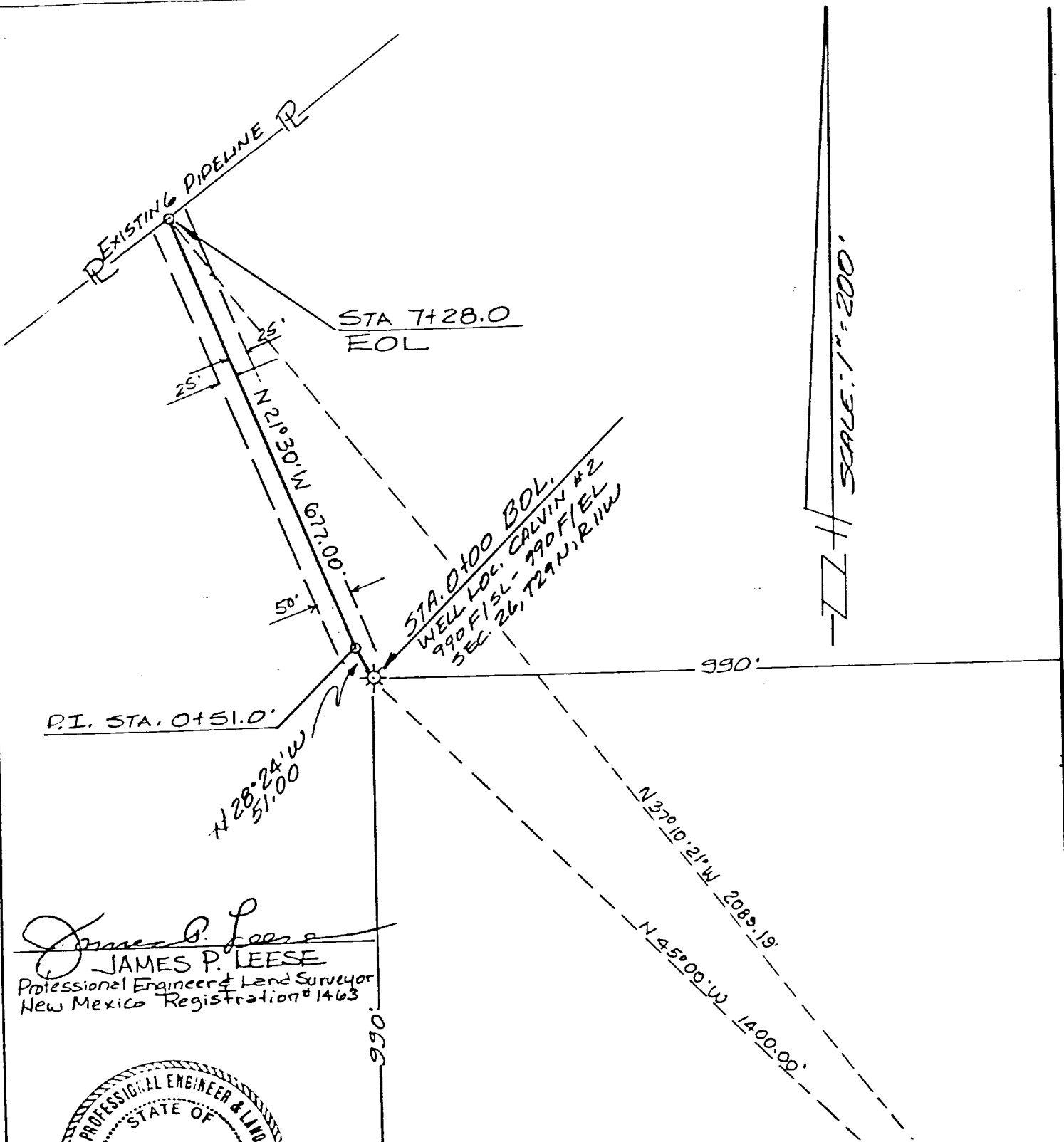
*See Instructions on Reverse Side

5. LEASE <i>SF047020 B</i>	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME <i>Calvin</i>	
9. WELL NO. <i>2</i>	
10. FIELD OR WILDCAT NAME <i>Wildcat Gallup</i>	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <i>Sec. 26, T29N, R11W, N.M.P.M.</i>	
12. COUNTY OR PARISH <i>San Juan</i>	13. STATE <i>New Mexico</i>
14. API NO.	
15. ELEVATIONS (SHOW DF, KDB, AND WD) <i>5631 D.F.</i>	

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

NMOCC





SCALE: 1" = 200'

NORTH

JAMES P. LEESE
 Professional Engineer & Land Surveyor
 New Mexico Registration #1463

