## UNITED STATES

DEPARTMENT OF T	
GEOLOGICAL	SPRVE
NOTICES AND	REPORTS OF ME LS

SUNDRY NOTICES AND (Do not use this form for proposals to drill reservoir. Use Form 9-331-C for such propos

1. oil gas well  $\overline{X}$ other well

2. NAME OF OPERATOR

Supron Energy Corporation

3. ADDRESS OF OPERATOR

P.O. Box 808, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY See space 17

AT SURFACE: 1650 Ft./N; 1690 Ft./E line

AT TOP PROD. INTERVAL: Same as above

REPORT, OR OTHER DATA

AT TOTAL DEPTH:

Same as <u>above</u> 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,

SUBSEQUENT REPORT OF:

REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON\*

(other) Ran 2-7/8" Casing

(NOTE: Report results of multiple completion or zone

5572 R.K.B.

5. LEASE

SF 047019 Z

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

10. FIELD OR WILDCAT NAME

Wildcat Chacra

Summit

9. WELL NO.

AREA

San Juan

14. API NO.

10

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

11. SEC., T., R., M., OR BLK. AND SURVEY OR

Sec. 33, T-29N, R-11W, N.M.P.M.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

<u>New Mexico</u>

12. COUNTY OR PARISH! 13. STATE

change on Form 9-330.)

- 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*
- Drilled 6-3/4" hole with mud to total depth of 2912 ft. R.K.B.
- Ran Induction Electric and Compensated Density logs.
- Ran 94 joints of 2-7/8" E.U.E., 6.50# tubing and set at 2907 ft. R.K.B. 3.
- Cemented with 300 sacks of 65-35-12 with 12-1/2 lb. of gilsonite per sack and 200 sacks of class "B" with 2% calcium chloride. Plug down at 1:50 P.M. 12/19/81.
- Circulated about 16 bbl. of cement slurry to the surface.

Subsurface Safety Valve: Manu. and Type \_ .... 18. I hereby certify that the foregoing is true and correct

\_\_\_\_ Set @ \_ \_\_\_\_ Ft.

TITLE Production Supt. DATE December 23, 1981

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

DEC 28 1981
FARMINGTON DISTRICT

\*See Instructions on Reverse Side