District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals, & Natural Resources Department

Form C-104
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office

District II P.O Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088

_ 110 (5) 1555 555

5 Copies

District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088

Santa Fe, NM 87504-2088

☐ AMMENDED REPORT

| I. | | | | | | UTHORIZ | ATION 7 | ΓO TR | | | | |
|---|--|---|--------------------------------------|---|----------------------------------|---|--------------------|----------------------------------|----------------------|---|---------------------------------------|--|
| Operator Name and Address | | | | | | | | ³ OGRID Number | | | | |
| MERIDIAN OIL, INC. PO Box 4289 | | | | | | | | | ³ Reas | 14538 on for Filing Cod | le | |
| Farmington, NM 87499 DHC-1009 | | | | | | | | CH/01-01-96 | | | | |
| | ^ API N | 7 2201 | ' Poo | l Name | | | | * Pool Code | | | | |
| J | 30-045-25423 00 | | | | BASIN DAKOTA (PRORATED GAS) | | | | | 71599 / | | |
| ⁷ Property Code 10497 | | | | | * Property Name HAGOOD | | | ' Well Number #5E | | | | |
| II. 10 Surfa | | | | | | | | | | | | |
| UI or lot no. | Section 29 | Towns 02 | ship R | Range 013W | Lot.Idn | Feet from the 685 | North/South Li | - | from the 430 | East/West Line | County SAN JUAN | |
| 11 Bottom | | | | | | | | | | | OUAL | |
| UI or lot no. | Section | Towns | ship R | Range | Lot.Idn | Feet from the | North/South Li | ne Feet | from the | East/West Line | County | |
| 12 Lse Code | 1 | 13 Producing N | Method Code | "Gas Cor | I nnection Date | " C-129 Permit | Number | 1 16 C-129 E | Effective Da | ite 17 C-129 F | Expiration Date | |
| III. Oil an | | • | | | | | | | | <u>1</u> | | |
| | isporter GRID | | Transporter and Addr | ress | ²⁰ P | POD | | 21 O/G | | 1 | TR Location scription | |
| 70 | 57 | P.O. | ASO FIELD : BOX 1492 ASO. TX 7 | | | | | G | | A-29-T02 | | |
| 90 |)18 | GIANT | | INDUSTRIES, INC. 235 | | | 8510 | | | O A-29-T029N-R013 | | |
| | | | INGTON, N | | | | | | | | | |
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| | | | | | | | | | | 1 | | |
| IV. Produ | ced Wat | er | · · <u>,</u> | No. | e. | | ~ ` | | A , | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| IV. Produ | ced Wat | ter . | POD | | · | | ~ ` | Y | cation and | ** | 1 | |
| V. Well C | ompleti | 23 P | | | | | ² POD U | ULSTR Lo | ocation and | Description | | |
| V. Well C | | 23 P | POD 26 Ready D | Date | | TD | ² POD U | Y | ocation and | <u></u> | | |
| V. Well C | ompleti | 23 P | ²⁶ Ready I | Date Casing & Tub | 27 ' | TD | ² POD U | ULSTR Lo | ocation and | Description | orations | |
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| V. Well C | Completi d Date | 23 P | ²⁶ Ready I | | 27 ' | TD | POD U | ULSTR Lo | ocation and | Description ** Perfo | orations | |
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