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DISTRICT I
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State of New Mexico Energy, Minerals and Natural Resources Department

Form C-104 Revised 2-21-94 Instruction on back Submit to Appropriate District Office 5 Copies

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

P.O. Box 2088

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, New Mexico 87504-2088

OIL CONSERVATION DIVISION

| | REQUES | ST FOR A | LLOW | ABLE A | ND A | OHTU | RIZATION T | O TRANSI | PORT | | |
|---|--------------------|------------------|----------------|------------------|----------------|-----------------|-------------------|-------------------------------|---------------------|--|--|
| Operator Na | | | | | | | | ımber | | | |
| MERIDIAN OIL INC. | | | | | | | 14538 | | | | |
| P.O. Box 4289, Farmington, New Mexico 874 | | | | | 499 | 3. Reason for | | | | | |
| · | | | | | | | | Recompletion | | | |
| . API Number 5. Pool Name | | | | | ne | e | | | 6. Pool Code | | |
| | | | | Blanco Mesaverde | | | | 72319 | | | |
| Property Code | | 8. Property Name | | | | | | 9. Well Number | | | |
| | | Diamas A | | | | | | | 4 | | |
| 7389 | | <u> </u> | | Pierce A | | | | | l | | |
| | | ace Location | | Lot Idn | Feet | from the | North/South line | Feet from the | East/West line | County | |
| I or lot no. | Section | Township | Range | Lot Idii | rect | | | 3 | East | San Juan | |
| <u> </u> | 1 | 29N | 10W | | <u> </u> | 1180 | North | 930 | Last | Dan Juan | |
| [<u>]</u> . | | om Hole L | | | Foot | from the | North/South line | Feet from the | East/West line | County | |
| I or lot no. | Section | Township | Range | Lot Idn | reet | mom me | 1407th/South fine | Tool Hom the | | | |
| | | | 14 Ges Conne | Onto | 15 C.1 | 29 Permit Numb | <u> </u> | 16. C-129 Effective De | i ate | 17. C-129 Expirationn da | |
| , lse Code | 13. Producing Met | hed Code | 14. Ses Conne | CUON DECE | 15. 61 | 20 (0 1111) | - | | | | |
| | | | | | <u> </u> | | | | | <u> </u> | |
| II. Oil and | Gas Tran | sporters | | | | | 1 | T | AA DOOLE GER | I contin- | |
| 8. Transporter 19. Transporter Name | | | | | 2 | 0. POD | 21. O/G | | 22. POD ULSTR | Location scription | |
| OGRID and Address | | | | | | : < 225 | | | and Des | scription | |
| 14538 Meridian Oil Inc | | | | | 15 | 15330 | G | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | INIS (| | |
| | | | | | | | 3 | | | to be a second | |
| | | | | | | | | | AP LILL | R 2 1 1995 | |
| | | | | | | | <u> </u> | | | | |
| V. Produc | ced Water | | | | | | | | - 0111 (| 7(0) | |
| 23. POD | | | | | 24. | POD UL | STR Location and | d Description | | Didk o | |
| 13153 | 350 | | | | | | | | | المانية المانية المنافية المنافية المنافية | |
| V. Well Co | ompletion | Data | | | | | | | | | |
| 25. Spud Date 26. Ready | | | y Date | 27. TD | | | 28. PBTD | | 29. Perforations | | |
| - | | 4/11/9: | | | | | 6079 | | 3708-4420 | | |
| 30. Hole Size | | | 31. Casin | | | | 32. Depth Set | | 33. Sacks Cement | | |
| 14 3/4 | | | | 10 3/4 | | | 318 | | 325 cu.ft. | | |
| 9 7/8 | | | | 7 5/8 | | | 5440 | | 2303 cu.ft. | | |
| 7 7/8 | | | 5 1/2 | | | | 5234-6090 4416 | | | | |
| | | | 2 3/8 | 3 | | | 441 | | | | |
| VI. Well 7 | | | | | — [| | 25 T I | 20 The Dec | -conta | 39. Csg. Press | |
| 34. Date New Oil | | | 35. Gas | Delivery Da | te 36. | S. 2000 2 S | | 1 | 38. Tbg. Pressure | | |
| | | | | | 13 | 4/11/9 Water | 5] 43. Gas | SI 480 44. AOF | | SI 1080 45. Test Meth | |
| 40. Choke Siz | ze | | 41. Oil | | 42. | water | 43. Gas 140 | 3 | | Flowing | |
| | | | | | | | 170 | <u> </u> | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 16 I harahi | v certify that the | e rules and regu | lations of the | Oil Conservati | on | | | OIL CON | SERVATIO | N DIVISIO | |
| Division hav | ve been complie | ed with and that | the informat | tion given above | e is true | • | | | _ | | |
| and complet | te to the best of | my knowledge | and belief. | | | | Approved by: | | 778 | | |
| | | | | | | | | SV-MOCOLD) | MICHANIC INICE | T ##3 | |
| Cignature | | | | | | | Title: | Title: SUPERVISOR DISTRICT #3 | | | |
| Signature | In. | Shall | ull | | | | | | | | |
| Daine | 44 | xour g | LEX C | 7 | | | Approval Date | :. | APR 2 10 1999 | 5 0 | |
| Printed Nán Peggy Bradi | | | | | 2 | | | | | | |
| | | ory Affairs | | | | | | | | | |
| Title: | | 7 | no Nic | 505-326- | 9700 | | | | | | |
| 4/20/ | 95 | Telephor | ic No. | -0CRIN م | ıımhı | er and na | me of the previo | us operator | | | |
| 47. If this | is a change | or operator | illi III UN | C OGIMD II | WHILE | ,, end na | 0. the provide | - II | | | |
| | | | | d No | | | Title | | Date | | |
| Previous O | perator Sig | nature | Printe | d Name | | | 1 I U Ç | | | | |