STATE OF MEN MICAGO	
NERGY AND MINISPALS DEPARTMENT (. CONSERVATION DIVISION	
••. •• (••)	Form C-103
P. O. BOX 2088	Revised 10-1-78
SANTA FE, NEW MEXICO 87501	Sa. Indicate Type of Lease
FILE	State Fee X
U.1.C.1.	
LAND OFFICE	5. State Oil 6 Cos Lease No.
OPERATOR	
THE REPORT OF WELL	
SUNDRY NOTICES AND REPORTS ON WELLS	Allinininini.
USE "APPLICATION FOR PERMIT ." IFCAM C-101; FOR SUCH PROPUSACES!	7. Unit Agreement liane
WELL OTHER-	8. Farm or Lease I-ame
Name of Operator	Pierce "A"
Union Texas Petroleum Corp.	9. Well No.
Address of Operator	3
P. O. Box 808, Farmington, New Mexico 87499	10. Field and Pool, or Wildcan
Location of well	To. Field and Foot, or wholes
North 2010	Amenta Gallup
UNIT LETTER C 850 FEET FROM THE TOT LIT LINE AND	
34 TOWARD 29N RANCE 10W HMPM	
THE West LINE, SECTION 34 TOWNSHIP 29N RANGE 10W HMPM	
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
	San Juan
5637 R.K.E	
Check Appropriate Box To Indicate Nature of Notice, Report or Or	ther Data
NOTICE OF INTENTION TO: SUBSEQUEN	T REPORT OF:
	<u></u>
PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
COMMENCE DRILLING OPHS.	PLUS AND ASANDONMENT
CHANGE PLANS CASING TEST AND CEMENT JOS	_
OTHER Ran 5-1/2" casi	ng as a liner X
OTHER	
. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including	g estimated date of starting any proposed
work) SEF RULE 1103.	
a call bolo with gas to total depth of 5997 ft. R.K.B. To	otal depth was reached
and 12000 Thereowing total don'th was busy TT. K.N.D.	
\sim 21 deinte of 5-1/2" 15 50#. K-55 casing as a line. Bottom:	of liner was set at
see at n v n . Ton of linor was set at 5138 TI.	
f_{total} of 50-50 Pozmix with 2% GeI, 0.0% f_{total}	., 10 lb. salt per
sack. Plug down at 6:34 A.M. 11/29/82.	
4. Reversed out 10 bbl. of cement slurry from top of liner.	
4. Reversed out 10 bbi. of center starry from the starry from	
عا <i>نظ</i>	OF THE C
DE	CEIVEM
n n	<u>ت</u>

	JAN 1 4 1983 OIL CON. DIV. DIST. 3	
I hereby certify that the information above is true and c	complete to the best of my knowledge and belief.	
The Table E. Rolling	Area Production Superintendent 11/30/82	
Original Signed by FRANK T. CHAVE	SUPERVISOR DISTRICT # 3 DATE JAN 1 4 1983	