## STATE OF NEW WENICO ENERGY AND MINERALS DEPARTMENT

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|                        | 7 |  |

## OIL CONSERVATION DIVISION

Form C-103

| SANTA FE  | SANTA FE, NEW MEXICO 87501   |   | Revised 10-1-78                                      |
|---|--|---|--|
| FILE  | ,  |   | 5a. Indicate Type of Lease                           |
| U.S.G.S.  |  | •   | State Fee X  |
| OPERATOR  |  |   | 5. State Oil & Gas Lease No.                         |
|   |  |   |  |
| SUNDR<br>BONOT USE THIS FORM FOR PRO<br>USE "APPLICATION        | Y NOTICES AND REPORTS ON POSALS TO DRILL OR TO DEEPEN OR PLUG I ON FOR PERMIT - " (FORM C-101) FOR SUC | WELLS<br>JACK TO A DIFFERENT RESERVOIR.<br>IN PROPOSALS.) |  |
| 1.  |  |   | 7. Unit Agreement Name                               |
| WELL WELL   | OTHER-   |   |  |
| 2. Name of Operator  Helen Loraine Hedri                        | ale  |   | 8. Form or Lease Name Gale                           |
| 3. Address of Operator  | J.K.   | · · · · · · · · · · · · · · · · · · ·                     | 9. Well No.  |
| c/o A. R. Kendrick,   | Box 516, Aztec, New Mex  | ico 87410 (505) 334-255                                   | 2  |
| 4. Location of Well  F UNIT LETTER                              | 2030 North   | 1730  | 10. Field and Pool, or Wildcat Aztec-Pictured Cliffs |
|   | 24 29N   |   |  |
|   |  |   |  |
|   | 15. Elevation (Show whether  | DF, RT, GR, esc.)   | 12. County   |
| İlli (1911)   | 548  | 2 GR  | San Juan   |
| 16. Check A   | Appropriate Box To Indicate N  | lature of Notice, Report or Ot                            | her Data   |
| NOTICE OF IN  | TENTION TO:  | SUBSEQUEN   | T REPORT OF:   |
|   |  |   |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON   | REMEDIAL WORK   | ALTERING CASING                                      |
| PULL OR ALTER CASING  | CHANGE PLANS   | COMMENCE DRILLING OPNS.                                   | PLUG AND ABANDONMENT                                 |
| Part on Atlan Casing  | CHANGE PEARS   | Stimulation   | (X)  |
| OTHER   |  |   |  |
|   |  |   |  |
| 17. Describe Proposed or Completed Openwork) SEE RULE 1103.     | erations (Clearly state all pertinent deta   | iils, and give pertinent dates, including                 | g estimated date of starting any proposed            |
| Moved in completion<br>Drilled out cement<br>Spotted 250 gallon | from 1465 to 1810'.<br>7½% HCl from 767' to 179<br>@ 1723, 1725, 1727, 173                             | 5'.<br>1, 1733, 1737, 1739, 174                           | £1, 1747, 1751, 1753,                                |
| BDP = 3100, MTP = 3<br>Ran 1½" tubing to 1                      |  | and 25,000 gallon 70% f                                   | oam.   |
| Flowed back for cle   |  |   |  |
| Shut in for gauge 5   | /1//83.  | ID)   | EGEINEW  |
|   |  |   | MAY 1 7 1983   |
|   |  |   |  |
|   |  |   | OIL CON. DIV.  |
|   |  |   | DIST. 3  |
|   |  |   |  |
| 18. I hereby certify that the information a                     | above is true and complete to the best of  | of my knowledge and belief.                               |  |
|   | • 1  |   |  |
| SIGNED UK Dence   | ick TITLE  | Agent   | MAY 17, 1983   |
|   |  |   |  |
| APPROVED BY Original Signed by FRANK                            | T. CHAVEZ  | SUPERVISOR DISTRICT # 3                                   | MAY 1 7 1983   |
| APPROVED BY Original Signa by Promise                           | TITLE  |   | DATE   |