(other)

## UNITED STATES

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-c	IC INDIAN	ALLOT	EE OD TO	DC 11115

DEPARTMENT OF THE INTERIOR	NM-021119	
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME	
reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME Florence Gas Com B	
well well to other	9. WELL NO.	
2. NAME OF OPERATOR Amoco Production Company	10. FIELD OR WILDCAT NAME Basin Dakota	
3. ADDRESS OF OPERATOR 501 Airport Dr., Farmington, NM 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SE/4, NW/4, Section 9, T29N, R12W	
below.) AT SURFACE: 1850' FNL x 1650' FWL AT TOP PROD. INTERVAL: Same	12. COUNTY OR PARISH 13. STATE San Juan NM	
AT TOTAL DEPTH:  Same  16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO. 30-045-25541	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 5716' GL	
REQUEST FOR APPROVAL TO:  SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF  FRACTURE TREAT  RECEI	VED	
SHOOT OR ACIDIZE	19600TE: Report results of multiple completion or zone change on Form 9–330.)	
MULTIPLE COMPLETE  CHANGE ZONES  ABANDON* Completion  Cother)  Completion		
(other)		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Completion operations commenced on 1-10-83. Total depth of the well is 6559' and plugback depth is 6484'. Perforated interval 6406-6401', 6369-6330', 6278-6266', with 2 jspf, a total of 112 .38" holes. Fraced interval with 137,500 gallons 40# cross-linked gelled water containing 2% KCL, 5% condensate, 1 gal/1000 surfactant, and 428,000# of 20-40 sand. Landed 2-3/8" tubing at 6390'. Released rig on 1-15-83.

Subsurface Safety Valve: Manu. and Type	e <i>Uisi_</i>	Set @ Ft.
18. I hereby certify that the foresping is	true and correct	•
SIGNED 6.1. 13.0 30	TITLE Admin. Supvr. DATE	3-2-83.
	(This space for Federal or State office use)	
APPROVED BY	TITLE DAT	<sup>TE</sup> स <del>्वित्य स्थाप प्रति स्टिस्सिट</del>

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\*See Instructions on Reverse Side



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