

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Cross Timbers Operating Company

3a. Address

2700 Farmington Ave., Bldg. K, Ste 1 Farmington, NM (505) 324-1090

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

585' FNL & 1,220' FWL, Sec 24, T29N, R10W

3b. Phone No. (include area code)

(505) 324-1090

5. Lease Serial No.

SF-078266

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Martinez Gas Com G 1E

9. API Well No.

30-045-25568

10. Field and Pool, or Exploratory Area

Blanco Mesaverde

11. County or Parish, State

San Juan NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Acidize ☐ Deepen ☐ Production (Start/Resume) ☐ Water Shut-Off  
☐ Alter Casing ☐ Fracture Treat ☐ Reclamation ☐ Well Integrity  
☐ Casing Repair ☐ New Construction ☒ Recomplete ☐ Other  
☐ Change Plans ☐ Plug and Abandon ☐ Temporarily Abandon  
☐ Convert to Injection ☐ Plug Back ☐ Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

11/6/99 - 11/22/99 MIRU pulling unit. ND WH. NU BOP. Set CIBP @ 6,412'. Ran GR/CBL/CNL log fr/6,414'-2,270'. Perf Mesaverde 1 JSPF @ 4,297', 99', 4,301', 03', 05', 07', 09', 10', 17', 19', 4,427', 29', 35', 39', 41', 44', 46', 66', 68', 4,590' & 91' (ttl 21 - 0.34" holes). Acidized perfs 4,297'-4,591' w/500 gals 15% NEFE HCl acid & 31 ball sealers. Frac'd perfs 4,297'-4,591' w/100,000 gals 70Q N2 foamed 20# gelled 2% KCl wtr carrying 100,000# 20/40 Brady sd. Set RBP @ 4,265'. Perf Mesaverde 1 JSPF @ 3,895', 97', 99', 3,903', 04', 4,067', 69', 4,157', 58', 72', 74', 76', 78', 80', 81', 91', 92', 4,223', 24', 29', & 31' (ttl 21 - 0.34" holes). Acidized perfs 3,895'-4,231' w/500 gals 15% NEFE HCl acid & ppd 31 ball sealers in 10 bbls 2% KCl wtr. Frac'd perfs 3,895'-4,231' w/100,000 gals 70Q N2 foamed. 20# gelled 2% KCL wtr carrying 100,000# 20/40 Brady sand. Pulled RBP @ 4,265'. ND BOP. NU WH. Landed 2-3/8" prod tbg @ 4,394'. MV perfs 3,895'-4,591'. PBTD 6,412'. Rtned well to prod & tstd.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Ray Martin

Title

Operations Engineer

Date

11/24/99

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

ACCEPTED FOR RECORD

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

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Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.