UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| 5. | LEASE | |
|----|-----------|---|
| SF | -080724-4 | l |

| 6 | IF INDIAN | ALLOTT | EE (| OR TR | IBE | NAM |
|---|-----------|--------|------|-------|-----|-----|

| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | |
|---|---|--|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different | 7. UNIT AGREEMENT NAME | | | |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME | | | |
| 1. oil gas other | Zachry | | | |
| Well | 9. WELL NO. 52 | | | |
| 2. NAME OF OPERATOR | 10. FIELD OR WILDCAT NAME | | | |
| Union Texas Petroleum Corporation 3. ADDRESS OF OPERATOR | Undesignated Gallup | | | |
| P.O. Box 1290, Farmington, NM 87499 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR | | | |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | AREA | | | |
| helow.) | Sec. 35, T29N, R10W, NMPM | | | |
| AT SURFACE: 744 f/South; 1850 f/East line | 12. COUNTY OR PARISH 13. STATE San Juan New Mexico | | | |
| AT TOP PROD. INTERVAL: Same as above AT TOTAL DEPTH: Same as above | | | | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | 14. API NO. | | | |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 5763' GR | | | |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | | | | |
| TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) reseeding and painting | D MANAGEMENT | | | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is different measured and true vertical depths for all markers and zones pertiner. On 9/13/83, reseeding was completed using BLM Swas completed using Green Federal Standard No. Pipeline and well pad. | eed Mix No. 2. The painting | | | |
| Subsurface Safety Valve: Manu. and Type DIST. | Set @ Ft. | | | |
| 18. I hereby entify that the foregoing is true and correct | Managan - | | | |
| SIGNED AND TITLE Area Operation | ons Manager 9/16/83 | | | |

(This space for Federal or State office use)

ACCEPTED FOR RECORD

_ DATE _

*See Instructions on Reverse Side

NMOCC

SEP 27 1983

FARMINGTON RESOURCE AREA
BY