

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-045-25618
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Sanchez Gas Com "C"
8. Well No. 1
9. Pool name or Wildcat Blanco Mesaverde
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 5490'

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator
Amoco Production Company

3. Address of Operator
P.O. Box 800 Denver CO 80201

4. Well Location
Unit Letter A : 750 Feet From The North Line and 660' Feet From The East Line
Section 28 Township 29N Range 10W NMPM San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
5490'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: <u>SI Gallup and produce Mesaverde</u> ☒	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Amoco Production Company has set a tubing plug in the Gallup formation and intends to produce the Mesaverde through the sliding sleeve @ 4472. Amoco will plug the Gallup in the future. See attached wellbore diagram.

If there are any questions, please contact Ed Hadlock at (303) 830-4982.

RECEIVED
JUL 17 1992
OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. L. Hampton / web TITLE Sr. Staff Admin Supv DATE 7/14/92
TYPE OR PRINT NAME TELEPHONE NO.

(This space for State Use)

APPROVED BY Original Signed by CHARLES GHOLSON TITLE DEPUTY OIL & GAS INSPECTOR DIST. 3 DATE JUL 17 1992
CONDITIONS OF APPROVAL, IF ANY:

Sanchez Gas Com "C" #1

GL - 5490'
KB - 5503'

RECEIVED
JUL 17 1982

OIL CON. DIV.
DIST. 3

11-3/4" 42# H40 CSA 335'
w/516 cu ft Class B

MV Peps:
3445' - 3972'
4089' - 4396'

SLIDING SLEEVE @ 4472'

Packer @ 4480'
Baker model D

Gallup Peps
5312'

w/1 JSP2F

5620'

2 3/8"
~~2 7/8"~~ TSA 5640' →

← 1.43" F Nipple
plug S635
Mule Shoe Guide

PBD - 5800'

TD - 5852'

5-1/2" 15.5# K55 CSA 5848' in 2
stages. #1 - 693 cu ft Class B
50:50 POZ. #2 - 1155 cu ft
Class B 50:50 POZ.