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DISTRIBUTION	NE NE	NEW MEXICO OIL CONSERVATION COMMISSION					
SANTA FE					Revised 1-1-65	Type of Lease	
FILE					STATE STATE	T 1	
U.S.G.S.	30-045-25671				1	Gas Lease No.	
LAND OFFICE		36 67		(
OPERATOR		÷ .			777777		
APPLICATION	ON FOR PERMIT T	O DRILL, DEEPEN, C	OR PLUG BACK				
1a. Type of Work	STATE OF CALCULATION	0 0 1112 - 1 1 - 1 1			7. Unit Agree	iment Name	
DRILL XX	7	DEEPEN PLUG BACK					
b. Type of Well	Ā	Name of the Control o			8. Farm or Lease Name		
OIL XX GAS WELL WELL	O.HER	OTHER SINGLE X MULTIPLE ZONE			Armenta Com "F"		
1. Hame of Operator					9. Well No.	•	
Amoco Production	Company				10 Field and	L i Poçi, or Wildeat	
3. Address of Operator						Armenta Gallup	
501 Airport Drive, Farmington, NM 87401						THE THE THE THE THE	
4. Location of Well unit letter $ m H$ located $ m 2120$ feet from the $ m north$ line							
- 00"	м тне east	LINE OF SEC. 27	NP. 29N RGE.	LOW NMPM	MILLIN	XXXIIIIIII	
AND 835 FEET FROM		ininniiniiniiniiniiniiniiniiniiniiniini	TÜTTITITI	777777	12. County		
					San Juar	u /////////	
/////////////////////////////////////	/////////////////////////////////////			Milli			
		IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII	9. Proposed Depth	19A. Formatio		20. Retary or C.T.	
		nd & Status Plug. Bond 2	5850'	Gallu		Rotary . Date Work will start	
21. Elevations (Show whether D)			unknown		1	n as permitted.	
5508' GL	sta	tewide	diknown				
23.		PROPOSED CASING AND	CEMENT PROGRAM				
SIZE OF HOLE	SIZE OF CASING	E OF CASING WEIGHT PER FOOT SETTING DEPTH SACKS		H SACKS O	F CEMENT	EST. TOP	
14-3/4"	11-3/4"	H-40 42#	300'	51	sx	surface	
9-7/8"	8-5/8"	H-40 24#	3450'	380		surface	
7-7/8"	5-1/2"	K-55 15.5#	58501	370	sx	2000	
Amoco proposes to The well will be be drilled to TD based on open ho standard blowout design.	drilled to the with a low so	e surface casing lids non-dispers es of all logs w	point using n ed mud system. ill be filed u	ative mu Comple pon comp	a. The w tion desi letion.	gn will be Amoco's	
The gas produced		l is dedicated t			Company.	GEIVED	
		ALLERO IS COMMEN		•		1 8 1983	
		TICE A UST BE SUBMIT			<i>y</i> • '		
	WITHIN	10 DAYS.				CON. DIV.	
IN ABOVE SPACE DESCRIBE F	PROPOSED PROGRAM:	IF PROPOSAL IS TO DEEPEN O	R PLUG BACK, GIVE DATA	ON PRESENT P	RODUCTIVE ZONE	DIST. 3 HEW PROC	
TIVE ZONE, GIVE BLOWOUT PREVEN	NTER PROGRAM, IF ANY.					<u> </u>	
I hereby certify that the informa-	tion above is true and c				,	, ,, , , , , , , , , , , , , , , , , , ,	
Signed		District	Engineer		Date	4/14/83	
(This space for	or State Use)		lsOk District) 在 3			IPR 1 8 190	
APPROVED BY	· ~mz/	TITLE			DATE		
CONDITIONS OF APPROVAL,	IF ANY: 0					•	

Comment do ..

