UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

<u>/</u>	Douget Dulesu No. 42-8142-
5. LEASE	
SF 047020-B	1
6. IF INDIAN, ALLO	TTEE OR TRIBE NAME

SUNDRY	NOTICES	AND	REPORTS	ON	WELLS
not use this fo	rm for proposals	to drill o	or to deepen or p	ug bac	k to a differen

7. UNIT AGREEMENT NAME				
	FARM OR LEASE NAME			
	Congress			
9.	WELL NO.			

rese	rvoir.	Use For	m 9–331-	-C for si	uch prop	osals.)	reepen .	or prog	DBCK 10	ne en
1	oil									

other

9. WELL NO. 18	•	
10 FIELD OR W	III DCAT NAME	

2.	NAME	OF	OPERATOR

[X]

well

Undesignated Gallup

Union Texas Petroleum Corporation

11. SEC., T., R., M., OR BLK. AND SURVEY OR

3. ADDRESS OF OPERATOR

AREA

P. O. Box 808, Farmington, N.M. 87499 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

Sec. 27, T-29N, R-11W, N.M.P.M.

AT SURFACE: 2127 ft./S; 1931 ft./W lines AT TOP PROD. INTERVAL: Same as above

12. COUNTY OR PARISH 13. STATE San Juan New Mexico

AT TOTAL DEPTH: Same as above

14. API NO.

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

15. LEVATIONS (SHOW DF, KDB, AND WD)

REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE **CHANGE ZONES** ABANDON* (other) Changed proposed total

SUBSEQUENT REPOR

Report results of multiple completion or zone M. change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We desire to change the total depth of this well from 5910 ft. to 6150 ft. in order to reach the base of the Greenhorn formation.

All other procedures to remain the same.



__ Set @ _____ Ft. Subsurface Safety Valve: Manu. and Type ___

18. I hereby certify that the foregoing is true and correct

TITLE Field Oper. Mgr. DATE May 13, 1983

(This space for Federal or State office use)

APPROVED AS AMENDED

*See Instructions on Reverse Side

ahr

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

JAMES F. DISTRICT ENGINEER