Form 3160-5 (August 1999)

Approved By

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135 pires: November 30, 2000

Date

BU	5. Lease Serial No.				
SUNDRY	NOTICES AND REPOR	RTS ON WELLS		NMSF047020B	
Do not use thi abandoned wel	6. If Indian, Allottee	or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side. Nov 2002					
1. Type of Well SEWell Name and No. CONGRESS 18					
Oil Well Gas Well Other					
2. Name of Operator Contact: (None Specified) PAPI Well No. 30-045-25673-00-S1					
P. O. BOX 4289 FARMINGTON, NM 87499				r Exploratory ED	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish,	11. County or Parish, and State	
Sec 27 T29N R11W Mer NESW 2127FSL 1931FWL 36.69536 N Lat, 107.98094 W Lon			SAN JUAN CO	OUNTY, NM	
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA					
TYPE OF SUBMISSION	TYPE OF ACTION				
	☐ Acidize	□ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
☐ Notice of Intent	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	■ Well Integrity	
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomplete	⊠ WRK	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Temporarily Abandon		
3	☐ Convert to Injection	☐ Plug Back	□ Water Disposal		
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) (8-9-01) MIRU. TOOH w/pump & rods. SDON. (8-10-01) ND WH. NU BOP. TOOH w/2-3/8" tbg. SDON. (8-13-01) TIH w/190 jts 2-3/8" 4.7# J-55 tbg, set @ 6030'. SN @ 5977'. ND BOP. NU WH. TIH w/pump & rods. SDON. (8-14-01) PT & pump action, OK. RD. Rig released.					
			AFTAS		
14. I hereby certify that the foregoing is true and correct. Electronic Submission #6994 verified by the BLM Well Information System For BURLINGTON RESOURCES ORG CO LP, sent to the Farmington Committed to AFMSS for processing by Maurice Johnson on 09/07/2001 (01MXJ3077SE)					
Name (Printed/Typed) (None Sp	ecified)	Title			
Signature		Date 09/07/2	001		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE					
THIS STAGE FOR TEDELOG ON STATE OF THE SEC					

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** REVISED **

Title

Office

Revisions to Operator-Submitted EC Data for Sundry Notice #6994

Operator Submitted

BLM Revised (AFMSS)

BURLINGTON RESOURCES O&G CO LP

Sundry Type:

OTHER SR

SF-047020B

WRK SR

NMSF047020B

Agreement:

Operator:

Lease:

BURLINGTON RESOURCES OIL & GAS

3401 EAST 30TH FARMINGTON, NM 87402 Ph: 505.326.9727 Fx: 505.326.9563

PEGGY COLE REPORT AUTHORIZER E-Mail: pbradfield@br-inc.com

(None Specified)

P. O. BOX 4289 FARMINGTON, NM 87499 Ph: 505.326.9700

Location: State: County:

Contact:

Field/Pool:

NM

SAN JUAN

Well/Facility:

CONGRESS 18

ARMENTA GALLUP

Sec 27 T29N R11W Mer NESW 2127FSL 1931FWL

NM SAN JUAN

UNDESIGNATED

CONGRESS 18 Sec 27 T29N R11W Mer NESW 2127FSL 1931FWL 36.69536 N Lat, 107.98094 W Lon

1 2001 M/H