## STATE OF NEW MEXICO ENERGY NO MINERALS DEPARTMENT

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| BANTA PE     |     |  |   |
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| U.L.O.L.     |     | $\vdash$   | - |
| LAND OFFICE  |     | 1  | - |
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|              | 948 |  |   |
| OPERATOR     |     |  |   |
| PROBATION OF |     |  |   |

## OIL CONSERVATION DIVISION P.O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78 Format 06-01-83 Page 3

## REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| Operator  |                   |                       | ······································  | <del></del>                           |  |                                       |
|---|-------------------|-----------------------|---|---------------------------------------|--|---------------------------------------|
| Union Texas Petroleum Corpo   | oration           |                       |   |                                       | <i>:</i>   |                                       |
| P. O. Box 1290, Farmington  | New Mey           | ico 87499             |   |                                       | D E O E I  |                                       |
| Reason(s) for filing (Check proper box)                                     | , ITCH FICK       | 100 07433             |   | 1 Osban (8/2)                         | D) EGE   | V IS IN                               |
| New Woll  | Change in Tre     | maporter qi:          |   | Umer (Flee)                           | e expient  | U                                     |
| Processioties   | <u></u> თ         |                       | Dry Gos   |                                       | OCT 0 3 19   | 84                                    |
| Change in Ownership   | Cestnobe          | Ges U                 | Condenses   |                                       | OIL CON  | DIV                                   |
| Change of ownership give name and address of previous owner                 | <del></del>       |                       |   |                                       | DIST. 3  |                                       |
| I. DESCRIPTION OF WELL AND LE   | ASE               |                       | . ب   |                                       |  |                                       |
| Loane Name  |                   | i Name, including     | Formation   |                                       | Kind of Lease  | Lease No.                             |
| Albright  | 13 A              | <u>rmenta Gallı</u>   | 1D  |                                       | State, Federal or Fee Fed.   | SF 077865                             |
| Unit Letter K : 1980  | _Feet From Th     | - South -             | in and 2  | 051                                   | Feet From The West   |                                       |
|   |                   |                       |   |                                       |  | · · · · · · · · · · · · · · · · · · · |
| Line of Section 15 Township   | 29N               | Range                 | 10W   | , NMPL                                | <u>San Juan</u>  | County                                |
| II. DESIGNATION OF TRANSPORT  | ER OF OIL         | AND NATURA            |   |                                       | •  | •                                     |
| Nome of Authorized Transporter of CII                                       | or Conde          | nacte                 | - 1   |                                       | to which approved copy of this j   | orm is so be sent)                    |
| Gary Energy Corporation Name of Authorized Transporter of Caminghe          | ad Gos (V)        | er Dry Gas            | ! P. O.   | Box 489                               | Bloomfield, N.M.   | 87413                                 |
| Union Texas Petroleum Corpo   | <del></del>       |                       | i i   |                                       | ), Farmington, N.M.  | •                                     |
| If well produces all or liquids, Unit                                       |                   | Twp. Rgs.             |   | tually connect                        |  | 0/413                                 |
| give location of tanks.   | ; 15              | :29N : 10W            | <u> Yes</u>   |                                       | <u> </u>   |                                       |
| this production is commingled with the                                      | t from any ot     | her lease or pool     | , give com  | nagling orde                          | r number:  |                                       |
| NOTE: Complete Parts IV and V on  | reverse side i    | if necessary.         |   |                                       |  |                                       |
| I. CERTIFICATE OF COMPLIANCE OIL CONSERVATION DIVISION                      |                   |                       |   |                                       | IN   |                                       |
| hereby certify that the rules and regulations of                            | the Oil Conserv   | ration Division bave  | APPRO   | OVED                                  | -NOV () 1 19/  | ad                                    |
| een complied with and that the information give<br>to knowledge and belief. | n is true and cor | apiete to the best of |   |                                       | 8.170  | , 13                                  |
| ,   |                   |                       | BY  | · · · · · · · · · · · · · · · · · · · | - John S. J. Co.   | avez/                                 |
| $\mathcal{L}$   | 1                 |                       | TITLE   |                                       | SUPERVISOR DISTRICT # 3  | _0                                    |
| Kenneth E. Kold   | '/<br>'A          |                       |   |                                       | be flied in compliance with  |                                       |
| Kenneth E. Roddy  Area Production Superintend                               | lent              |                       | well, th  | is form must                          | poet for allowable for a newly<br>be accompanied by a tabule<br>well in accordance with RU | tion of the devices.                  |
| (Tiele)   | 20110             | <del></del>           | ALI ALI   | sections of                           | this form must be filled out :   |                                       |
| 9/27/84 (Dece)  |                   |                       | Fill out only Sections I. II. III. end VI for changes of comer, well name or number, or transporter, or other such change of condition. |                                       |  |                                       |
|   |                   | ÷                     | Sep   | arate Forms<br>ed wells.              | C-104 must be filed for e  | ach pool in multiply                  |