SUBMIT IN TRIPLICATE*

Form approved. Budget Bureau No. 42-R1425.

(Other instruction reverse side)

| everse side) | 30-045-256 | ,90 |
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| | 5 I PAGE SPOTONATION AND OFFICE | |

UNITED STATES
DEPARTMENT OF THE INTERIOR

| GEOLOGICAL SURVEY | 18468 7 m-18468 |
|--|--|
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | G. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| DRILL DEEPEN DEEPEN PLUG BACK | 7. UNIT AGREEMENT NAME |
| OIL X GAS WELL OTHER SINGLE XX ZONE | 8. FARM OR LEASE NAME |
| NAME OF OPERATOR | Horseshoe |
| Southern Union Exploration ADDRESS OF OPERATOR | 9. WELL NO. #1 |
| P.O. Box 2179 Farmington, New Mexico Location of Well (Report location clearly and in accordance with any State requirements.*) At surface 1815 FWL & 1680 FSL. Sec. 2 T29N-R15W | Meadows Gallup Ext. |
| At proposed prod. zone Same | Sec. 2,T-29N-R15W NMPM |
| 4. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE | 12. OUNTY OR PARISH 13. STATE |
| LOCATION TO NEAREST PROPERTY OF LEASE LINE, FT. (Also to Destrest drig, unit line, if any) 8. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 19. PROPOSED DEPTH NGTON, NºM. RO 19. PROPOSED DEPTH NGTON, NºM. RO 46.00 | The second secon |
| EL ELEVATIONS (Show whether DF, RT, GR, DRILLING OPERATIONS AUTHORIZED ARE | Rotary 22. APPROX. DATE WORK WILL START* |
| 2/2/ GL SIDJECT TO COMPLIANCE WITH ATTACKED | April 20, 1983 |
| 3. "CENERAL PROGRAM OF A SALTS OF THE PROGRAM "" | is action is subject to administrative peal pursuant to 30 CFB 290. |
| 12 ¹ / ₄ 8 5/8 J-55 New 23.0 250 250 | cu/ft Class B w/2% cal clorid 65/35 poz, 400 cu/ft 50/50 po |
| 3. Run tests if warranted and run 4½" csg if productive. 4. Run logs as needed and perforate and stimulate as needed. | Prop. dra - |
| EXHIBITS ATTACHED: | DECEIVEM |
| A. Location and elevation plat. B. Access, roadmap to location and radius map of field. | |
| C. The blowout preventor diagram. | ACN 2 7 1983 |
| D. Multi-point requirements for APD. | |
| E. Ten point compliance program. | Comment of the contract of the |
| F. Production facilities layout. G. Drill pad layout, cut fill and cross section. | Fig. 1 |
| H. Drill rig layout. NAROVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measureventer program, if any. | |
| SIGNED EN SCHOOL SUPERVIS | sor 0.478 3-3-83 |
| (This space for Federal or State office use) | |
| PERMIT NO APPROVAL DATE | ADDDD1/ED |
| | i |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: | AS AMENDED |
| | APR 2 (6 1923) |
| | DISTRICT ENGINEER |
| v | DISTRICT ENGINEER |