

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐
well well

2. NAME OF OPERATOR

Southern Union Exploration Company

3. ADDRESS OF OPERATOR

P.O. Box 2179 Farmington, NM 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1680' FSL & 1815' FWL

AT TOP PROD. INTERVAL: Same

AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

SUBSEQUENT REPORT ☐

(other) Cement Production Casing

5. LEASE

NM-18468

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Horseshoe

9. WELL NO.

#1

10. FIELD OR WILDCAT NAME

Meadows Gallup

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 2-T29N-R15W N.M.P.M.

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

5252' G

RECEIVED
MAY 23 1983

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled 7 7/8" hole to 4712' TD. Ran 116 Joints 4 1/2" 10.5# casing, set @ 4712'. DV stage collar @3210'. Cemented first stage w/270 cuft 50/50 poz, 2% gel & 7# salt & 6 1/4# gilsonite. 2nd stage w/1035 cuft 65/35 w/12% gel & 115 cuft Class B. Circulated 15 bbl cement to surface. Plug down 8:40 pm 5/16/83.

Completion to procede on or about 5/25/83.

Subsurface Safety Valve: Manu. and Type

Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE Drig. & Prod. Supervisor

DATE 5/18/83

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

NMOCO

FARMINGTON DISTRICT

BY [Signature]