

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☒ gas well ☐ other
2. NAME OF OPERATOR  
Union Texas Petroleum Corporation
3. ADDRESS OF OPERATOR  
P. O. Box 808, Farmington, N.M. 87499
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1862 ft./S; 860 ft./E lines  
AT TOP PROD. INTERVAL: Same as above  
AT TOTAL DEPTH: Same as above
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

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(other) Change proposed T.D.

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JUL 5 1983

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE  
SF 077865
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
Albright
9. WELL NO.  
11
10. FIELD OR WILDCAT NAME  
Undesignated Gallup
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 22, T-29N, R-10W, N.M.P.M.
12. COUNTY OR PARISH San Juan 13. STATE New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5614 GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

We desire to change the total depth of this well from 6121 feet to 6342 feet in order to reach the base of the Greenhorn formation.

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OIL CON. DIV.  
DIST. 8

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED W. K. Cooper TITLE Field Oper. Mgr. DATE July 1, 1983

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

DATE APPROVED  
AS AMENDED  
JUL 06 1983  
For JAMES F. SIMS  
DISTRICT ENGINEER  
Acting Area Manager

\*See Instructions on Reverse Side

NMOCC