UNITED STATES	5. LEASE
DEPARTMENT OF THE INTERIOR	14-20-603-2200A
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
	Navajo Tribe
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME  NW Cha Cha Unit 20
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
	G. TARRION ELAGE NAME
1. oil gas other	9. WELL NO.
2. NAME OF OPERATOR	#32-200
Slayton Oil Corp.	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Cha Cha Gallup
P.O. Box 150, Farmington, N. Mex. 87499	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA H
below.) AT SURFACE: 2290 FNL, 1825 FEL	20-T29N-R14W
AT TOP PROD. INTERVAL: a/a	12. COUNTY OR PARISH 13. STATE
AT TOTAL DEPTH: a/a	San Juan N. Mex.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	30-045-25808
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
	5241 DF •
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF  FRACTURE TREAT  SURface Casi	ng;
REPAIR WELL	(NOTE: Report results of multiple completion or zone
PULL OR ALTER CASING LI	
CHANCE ZONES	
ABANDON* BUREAU OF LANE	MANAGEMENT COURCE AREA
(other) FARMINGTON NE	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state	e all pertinent details, and give pertinent dates
including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertinen	irectionally drilled, give subsurface locations and at to this work.)*
10-5-83 Spud 10:30 A.M., Drill 12ነ hole to 22	W KDB.
Set 201' of 85/8" J-55 20# casing at 2	214' KDB.
with 140 sx. class B cement, 3% CaCl2,	, 15.5 #/gal.
yielding 1.18 cu. ft. per sx.	
Circulated approximately 33sx (7 bbls.	), job completed
11:15 P.M.	OIL CON. DIV.
	1083
	M 00731
	DIV.
No.	COIA.
Subsurface Safety Valve: Manu. and Type	OIL Set BIST. 5
18. I hereby certify that the foregoing is true and correct	October 20 1983
SIGNED Demy 2, TournTITLE Agent	Date October 20, 1983
(This space for Federal or State off	lice use)
APPROVED BY TITLE DATE CONDITIONS OF APPROVAL IF ANY:	

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

OCT 28 1983

FARMINGTON RESOURCE AREA