District 3 PO Bex 1906, Hobbs, NM 88241-1900

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brams Rd., Azioc, NM 27410

OIL CONSERVATION DIVISION
PO Box 2088
Sonto For NIM 87504 2000

State of New Mexico
Energy, Minerals & Natural Resources Department
Revised Feb Form C-104

| Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies |
|---|
| 5 Copies |

| Dugan Proc | REQUES | T FOR | | | | | | | | AMENDED REP | |
|--|------------------------|--------------------------------|----------------|-------------|---|---|-------------------------------------|-------------------------------|-----------------------------|-----------------------|--|
| | | Oreseter | ALLOWA | BLE AN | UA DI | THORIZ | ATION 1 | O TR | | | |
| | duction C | | ==mc and Addre | • | | | | | 1 OGRID | Number | |
| PO Box 420 | | | | | | | | 006515 Reason for Fling Code | | | |
| Farmington | | 499 ———— | | | | | N | | Kesson for | Miling Code | |
| | | | | | 'Pool Name Pictured Cliffs | | | | ' Poel Code 77200 | | |
| Hana | | | | | Property Name | | | | * Well Number | | |
| | e Location | | | | | | • | | | | |
| | Township | Range | Lot.ldn | Feet from | the | North/South I | | | East/West | _ , , , | |
| B 18 | 29N | 11W | <u> </u> | -790 | | North | 1520 | <u> </u> | East | San Juan | |
| or lut no. Section | 1 Hole Loc Township | Range | Lot Ida | Feet from | the | North/South I | ine Feet fro | m the | East/West | ine County | |
| Lee Code 13 Prod | ucing Method Co | 1 40 | | <u> </u> | | · · · · · · · · · · · · · · · · · · · | | | | | |
| F | F | | Connection Dat | c. | 129 Permit | Number | " C-129 EI | Tective De | de | " C-129 Expiration De | |
| Oil and Gas | Transpor | ters | 2/13/96 | | | | | ···· | | | |
| Transporter OGRID STATE OGRID STATE OF TRANSPORTER AND Address STATE OF TRANSPORTER Name and Address STATE OF TRANSPORTER NAME | | | | | " POD | » О | /G | 20 J | POD ULST | | |
| 5244 | Williams | Field : | Services | 2 8 1 | 85 (|) 5 G | | | and Desc | npus | |
| | PO Box 2 | 15 | | | | | | | | | |
| | Bloomfie | ld. NM | 87413 | | | 12.0 14.0 14.0 1 | | | | | |
| | | | | | 8 | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | 2.73.53 | | नाता | (CE | IVEN | |
| | | | | | | | | IIII . | _ | 1997 | |
| Produced W | ater | | | | | | | | | | |
| 2818 5 0 | 16 | | | - | POD ULST | R Location an | d Description | | | No DUVO | |
| Well Comple | | | | | | | | | DIST | . 3 | |
| Spud Date | Julia Buta | 24 Ready Da | ile | יז | TD | | * PBTD | | | " Perforations | |
| 10/17/83 | | | 12/15/83 202 | | | 1976 | | | | 1859-61 | |
| ³⁶ Hole Size | | 31 Casing & Tubing Size | | | | ³² Depth Set | | | 38 Sacks Cement | | |
| 9-7/8" | | 7" | | | 98' GL 4 | | | 41 | 1 cf | | |
| 5-1/8" | | 2-7/8" | | | 2017' GL 30 | | | 300 | 0 cf | | |
| - | | | 1-1/4" | | | 1848 | GL | 1 | | | |
| | | | | | | | | 1- | · | | |
| Well Test D | | | | | | | | | | | |
| Date New Oil | M Gas Deli | Gas Delivery Date ** Test Date | | | | | g. Pressu | • | | | |
| ** Choke Size | A1 - | 21 | 12/22/83 | | | | | 164 psi SI | | 600 psi SI | |
| 1/2" pos | 1 | 4 Oil -0- | | | 1 | Gas 182 MCFD | | 4 AOF | | 4 Test Method | |
| creby certify that the rules of the Oil Conservation Division have been com- and that the information given above is true and complete to the best of my | | | complied | | | | | | | | |
| edge and belief. are: / | 1 ^ | 0 1 | A | | manus - 3 t | | ··································· | | 4 m1 4 1 | 21014 | |
| John alexander | | | | | Approved by: ORIGINAL SIGNED BY ERNIE BUSCH | | | | | | |
| 1 | // John Alexander | | | | | Title: DEPUTY OIL & GAS INSPECTOR, DIST. #3 | | | | | |
| | | Vice-President | | | | | ANIAO | 100 | 7 | | |
| 7 | | | | | pproval Dat | <u> </u> | AN IU | 199 | 1 | | |
| | /ice-Pres | Phone: 50 | 5–325–182 | 1 | | J | <u>AN 10</u> | 1 199 | | | |