## STATE UP NEW MEXICU ENERGY AND MINERALS DEPARTMENT

| me, er terits acctives | T      |  |
|------------------------|--------|--|
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## OIL CONSERVATION DIVISION

Form C-103

| Landed 2-3/8" tubing at 29                                     | 940' and released the rig on 6-18                                    | DEGETAET JUL 1 1934                                      |
|--|--|--|
| Landed 2-3/8" tubing at 29                                     |  | DEGETAET JUL 1 1934                                      |
| 2  | 940' and released the rig on 6-18                                    | DEGETVETTO   |
| 2  | 940' and released the rig on 6-18                                    | DECEIVE  |
| 2  | 940' and released the rig on 6–18 $$                                 |  |
| 2  | 940' and released the rig on 6–18                                    |  |
| 2 per bbl and 1.   |  |  |
| TOUC SET ITS PET DDL and I.                                    | ٠  |  |
|  | gal surfactant/1000 gals of flui $50,000\#\ 20-40$ sand.             | .d, 20# gel/1000 gals fluid,                             |
| for a total of 100 holes.                                      | 4'-2835', 2932'-2920', 2942'-2938<br>Fraced Chacra down casing with  | 90,000 gals of 70 quality                                |
| plugback depth is 2950'.                                       | rvice unit on 6-15-84. Total dep<br>Pressure tested production casin | ng to 3800 psi. Perforated the                           |
| work) SEE RULE 1103.   |  |  |
|  | Clearly state all pertinent details, and give pertinent of           | dates, including estimated date of starting any proposed |
| <del></del>  | OTHER COMPle   | etion  |
| EMPORARILY ABANDON ULL OR ALTER CASING                         | CHANGE PLANS CASING TEST AND CEME                                    | apt TH   |
| ERFORM REMEDIAL WORK   | PLUG AND ABANDON REMEDIAL WORK                                       | ALTERING CASING  |
| Check Appropri   | iate Box To Indicate Nature of Notice, R<br>ON TO:   S               | Report or Other Data SUBSEQUENT REPORT OF:               |
|  | 5601' GR   | San Juan   |
| THE LINE, SECTION 10   | 15. Elevation (Show whether DF, RT, GR, etc.)                        | 12. County   |
|  | TOWNSHIP 29N RANGE 11W   |  |
| Location of Well  A 820  | FEET FROM THENOTTH LINE AND  | 10. Field and Pool, or Wildcat  Otero Chacra             |
| 501 Airport Drive, Farmin                                      | gton, NM 87401   | 1  |
| Amoco Production Company  Address of Operator                  |  | State Gas Com CA   |
| OIL GAS WELL X OTHER   | •  | 8. Farm or Lease Name                                    |
| 100 NOT USE THIS FORM FOR PROPOSALS TO USE "APPLICATION FOR PE | RMIT -** (FORM C-101) FOR SUCH PROPOSALS.)                           | 7, Unit Agreement Name                                   |
| SUNDRY NOTIC   | CES AND REPORTS ON WELLS   | CRYCIR.  |
| OPERATOR   |  | 5. State Oil & Gas Lease No.                             |
|  |  | State X Fee  |
| U.S.G.S.   |  |  |
| <u></u>  | SANTA FE, NEW MEXICO 87501   | Sa. Indicate Type of Lease                               |