District 1

1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources Department Form C-102 Revised March 17, 1999

District I

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

UL or lot no.

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2040 South Pacheco, Santa Fe, NM 87505

Section Township

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

Submit to Appropriate District Office State Lease - 4 Copies

East/West line

Fee Lease - 3 Copies

County

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number    | <sup>2</sup> Pool Code | <sup>2</sup> Pool Code |           |      |     | <sup>3</sup> Pool Name |  |  |
|---------------|------------------------|------------------------|-----------|------|-----|------------------------|--|--|
| 30-045-29520  | 71629                  | BASIN                  | FRUITLAND | COAL | GAS |                        |  |  |
| Property Code | CALLOW                 | Property Name          |           |      |     | *Well Number 7         |  |  |
| 019219        | ELM RIDGE RÉ           | esources,              | INC.      |      |     | * Elevation            |  |  |
|               | 10 -                   |                        |           |      |     | <del></del>            |  |  |

Surface Location

North/South line

Feet from the

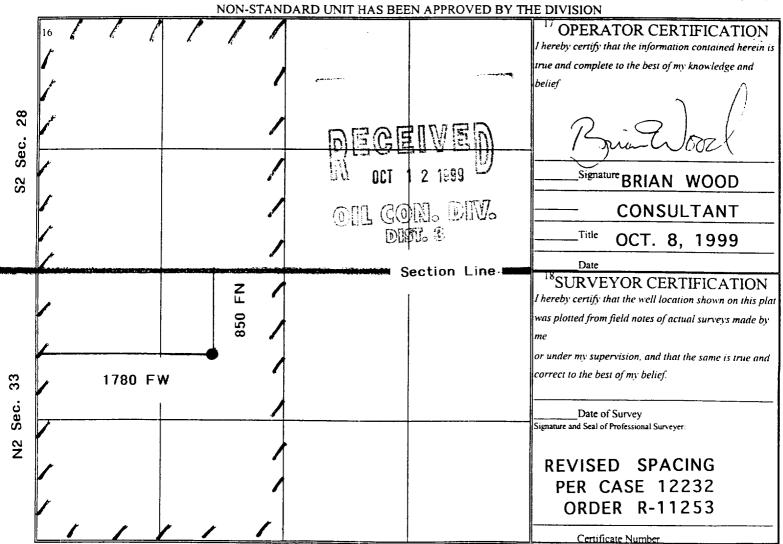
Feet from the

Range

Lot idn

| C   | 33           | 29N       | 13W            |            | 850           | NORTH            |               | WEST           | SJ     |  |  |  |
|---|--------------|-----------|----------------|------------|---------------|------------------|---------------|----------------|--------|--|--|--|
| 11 Bottom Hole Location If Different From Surface |              |           |                |            |               |                  |               |                |        |  |  |  |
| UL or lot no.                                     | Section      | Township  | Range          | Lot Idn    | Feet from the | North/South line | Feet from the | East/West line | County |  |  |  |
| 12 Dedicated Acre                                 | s 13 Joint o | 1.50 14.5 | onsolidation C | ode 15 Ord |               |                  |               |                |        |  |  |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A



OR (d) R-11253