SIAIE UP NEW MEXICO ENERGY AND MINIERALS DEPARTMENT

| | · | |
|--------------|-----|--|
| DISTRIBUTION | | |
| SANTA FE | | |
| FILE | 1 | |
| U.S.G.S. | | |
| LAND OFFICE | I | |
| 0040 4700 | T - | |

CONDITIONS OF APPROVAL, IF ANY:

Form C-103

| SANTA FE | | SANTA FE, NEW MEXICO 87501 | Revised 10-1-76 | |
|---|--|---|--|--|
| FILE | | | 5a. Indicate Type of Lease | |
| U.S.G.S. | | | State Fee X | |
| OPERATOR | | • | 5. State Oli & Gas Lease No. | |
| • | | | | |
| | SUNDRY NOTICES | AND REPORTS ON WELLS | | |
| | USE "APPLICATION FOR PERMIT - | OR TO DECPCH OF PLUG SACE TO'A DIFFCRENT RESERVOIR. " (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name | |
| 61L X | EAS OTHER- | | | |
| 2. Name of Operato | | | 8. Form or Lease liame | |
| | GREENWOOD RESOURCES | INC. | Kirtland 14 | |
| 3. Address of Operator | | | 9. Well No. | |
| | | outh, Englewood, CO 80112 | No. 1 | |
| 4. Lecation of Wel | | North 570 | Cha Cha (Gallup) | |
| WHIT LETTER _ | A 473 PEET | North 570 | THE THE PROPERTY | |
| Eas | t 14 | 29N15W | | |
| THE | t LME, SECTION 14 | TOWNSHIP RANGE #1 | | |
| HIIIII | 11111111111111111111111111111111111111 | levation (Show whether DF, RT, GR, etc.) | 12. County | |
| | | 5134' GL 5146' KB | San Juan | |
| 16. | Check Appropriate | Box To Indicate Nature of Notice, Report or | Other Data | |
| | NOTICE OF INTENTION TO | O: SUBSEQU | ENT REPORT OF: | |
| | | | . سبا | |
| - | L WORK | PLUE AND AGAMOON ARMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ASAR | · · | CHANGE PLANS CASING TEST AND CEMENT JOS X | PLUG AND ASARDONMENT | |
| BAPT ON WELEN CW | sme | CHANGE PLANS CABING TEST AND CEMENT JOB A | | |
| GTUER | | | | |
| | | | | |
| 17. Describe Proposork) SEE RU | | y state all pertinent details, and give pertinent dates, inclu | ding estimated date of starting any proposed | |
| • | | rs Drlg Co. SPUDDED @ 11:00 pm. | Drilled 7 7/8" hole | |
| 3/23/04 | to 75' | 15 Dirg oo. Brobbib e 11.00 p.m. | 3111100 , , , 3 | |
| 3/24/84 | Drilled 12 1/4"hole to 340'. Ran 321' 8 5/8"OD 23# csg & set @ 355'KB. | | | |
| - - - - - - - - - - | Cemented with 330 ft 3 (275 sx) class "B" containing 2% CaCl. Circ | | | |
| | | .SI 8hrs. Press tst to 1,000 psi-30 m | min. Drld out w/7 7/8"bit | |
| 3/25/84 | Drlg @ 1840' | | | |
| 3/26/84 3/27/84 | Drlg @ 3280' Drlg @ 4217' | | | |
| 3/28/84 | \sim 1 \sim 1 \sim 00 /00 /00 /00 /00 /00 /00 /00 /00 /00 | | | |
| 3,20,0. | 9.5 & 10.5# ST&C K-55 new casing to 4604'KB. 84 Cemented in two stages, DV tool @ 3429'. First stage 619 ft ³ (430 sx) 50/50 poz mix, 2% gel, 6#/sx CaCl, 1/4# flowseal. Circ cmt. Cmtd second stage with 1370 ft ³ (500 sx) 65/35 poz mix containing 12% gel, 2% CaCl 1/4# flowseal, 118 ft ³ (100 sx) class B cmt containing 2% CaCl, 1/4# | | | |
| 3/29/84 | 84 Cemented in two stages, DV tool @ 3429'. First stage 619 ft (430 sx) | | | |
| • | 50/50 poz mix, 2% | gel, 6#/sx CaCl, 1/4# flowsear. | ning 12% gel 2% CaCl | |
| | stage With 13/0 10 | f^{-1} (100 sx) class B cmt contains | aining 2% CaCl, 1/4# | |
| | flowseal. Full ret | turns. Circulated 20 bbls good | cement. | |
| | | | | |
| | | | | |
| | · | | X V | |
| | | No. | (39)984 | |
| 18. I hereby certif | y that the information above is true as | nd complete to the best of my knowledge and belief, | 1. 12 th 5 th 100 m | |
| 18. I hereby certify that the information above to true and complete to the beat of my fractional and belief. Poell Poulon TITLE Vice President-Engine 118 4/4/84 | | | | |
| openes Lock | l'ousen | Vice President-Engin | 48T1 38ATE 4/4/84 | |
| | chauf7 | • | ADD 0.400# | |
| Original Signed by FRANK T. CHAVEZ SUPERVISOR DISTRICT # 3 APR - 9 198 | | | | |
| AD 07 | | TITLE | | |