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5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT TO DRILL" FORM C-1011 FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator Southland Royalty Company		8. Farm or Lease Name McWhorter-Duncan
3. Address of Operator P.O. Drawer 570, Farmington, New Mexico 87499		9. Well No. 1
4. Location of Well UNIT LETTER <u>K</u> <u>1565'</u> FEET FROM THE <u>South</u> LINE AND <u>1820</u> FEET FROM THE <u>West</u> LINE, SECTION <u>10</u> TOWNSHIP <u>29N</u> RANGE <u>14W</u> NMPM.		10. Field and Pool, or wildcat Basin Dakota
15. Elevation (Show whether DF, RT, GR, etc.) 5376' GL		12. County San Juan

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>		COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER _____ <input type="checkbox"/>		OTHER <u>Perforations &amp; Stimulation Report</u> <input checked="" type="checkbox"/>	
		<u>Tubing Report</u>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/30/84 MIRU Spartan Rig #1  
5/31/84 Perforated 8 holes at 5534', 5540', 5592', 5636', 5642', 5648', 5677', 5714'.  
Frac'd with 23,226 gals of 70 Quality Foam 2% KCl water and 62,000# of 20/40 sand.  
AIR 18 BPM, ATP 3400 psi, ISIP 3000 psi.  
6/05/84 Landed 177 joints (5637.86') of 2-3/8", 4.7#, J-55 tubing at 5648'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ethel J. Grepper TITLE Secretary DATE June 6, 1984

Original Copy of [illegible] - [illegible]

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DEPUTY CHIEF OF POLICE, DIST. #3 DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: