| Form 3160-5 (ovember 1983) | UNITED STATES | SUBMIT IN TRIPLICATES (Other instructions on re- | | | |
|--|---|--|---|-----------------|--|
| • | ARTMENT OF THE INTERIOF JREAU OF LAND MANAGEMENT | (Aslas mgs) | SF 076958 | AND BERIAL NO. | |
| SUNDRY N | NOTICES AND REPORTS ON | WELLS | 6. IF INDIAN, ALLOTTEE | OR TRIBE NAME | |
| (Do not use this form for Use "AF | proposals to drill or to deepen or plug back PLICATION FOR PERMIT-" for such propos | to a different reservoir. | | | |
| | | | 7. UNIT AGREEMENT NA | ME | |
| WELL GAB OTHER 2. NAME OF OPERATOR | | | 8. FARM OR LEASE NAME | | |
| Union Texas Petroleu | um Corporation | | Albright | | |
| 3. ADDRESS OF OPERATOR | rington Now Movico 97400 | | 18 | | |
| See also space 17 below.) | nington, New Mexico 87499 ation clearly and in accordance with any Stat | te requirements. | 0. FIELD AND POOL, OR | | |
| 1799' FNL; 894' FEL UAN 101865 | | | Blanco Mesaverde 11. SBC, T., R., M., OR BLK. AND SURVEY OR AREA | | |
| | · Pro | REAU OF LAND MANAGEM | | D 1 OU AIMDM | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, ET, | GR. etc.) | 12. COUNTY OF PARISH | 13. STATE | |
| | 5738' GR | | San Juan | New Mexico | |
| 16. Chec | k Appropriate Box To Indicate Natu | re of Notice, Report, or O | other Data | | |
| NOTICE OF | INTENTION TO: | SUBSEQU | BET REPORT OF: | | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING MULTIPLE COMPLETE | WATER SHUT-OFF FRACTURE TREATMENT | BEPAIRING W | | |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMEN | [] | |
| REPAIR WELL | CHANGE PLANS | (Other) | of multiple completion | an Wall | |
| (Other) | ED OPERATIONS (Clearly state all pertinent de | Completion or Recomple | of multiple completion etion Report and Log for | rm.) | |
| Cement with 340 sxs | t, 7", 23#, KS, 8rd casing (630 cu.ft.) 65/35 POZ wit of cement to surface. | set at 2403 ft. th 6% gel and 10# g | ilsonite. | | |
| | | | E | | |
| | | Oll | L CON. DIV. | • , | |
| | | . | DIST. 3 | • | |
| | | | | ** | |
| 18. I hereby certif that he fores | y TITLE Petro | leum Engineer | DATE1 | /4/85 | |
| (This space for Federal or Sc | ate office use) | ACCEPTED FOR RECORD | | | |
| APPROVED BY | TITLE | TITLE | | FEB 0 4 1985 | |
| CONDITIONS OF APPROVAL, IF ANY: FEB 0 4 1985 | | | | | |

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA