

STATE OF NEW MEXICO  
ENERGY AND MINERAL DEPARTMENT

|             |  |
|-------------|--|
| STATE       |  |
| COUNTY      |  |
| TOWNSHIP    |  |
| RANGE       |  |
| SECTION     |  |
| U.S.G.S.    |  |
| LAND OFFICE |  |
| OPERATOR    |  |

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-73

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
(USE "APPLICATION FOR PERMIT - I" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                        | 7. Unit Agreement Name                         |
| 2. Name of Operator<br>Amoco Production Co.                                                                                                                                                             | 8. Form or Lease Name<br>State Gas Com BR      |
| 3. Address of Operator<br>501 Airport Drive, Farmington, N M 87401                                                                                                                                      | 9. Well No.<br>1 E                             |
| 4. Location of Well<br>UNIT LETTER <u>A</u> <u>810</u> FEET FROM THE <u>North</u> LINE AND <u>800</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>2</u> TOWNSHIP <u>29N</u> RANGE <u>10W</u> N.M.P.M. | 10. Field and Pool, or Wildcat<br>Basin Dakota |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>6008' GR                                                                                                                                               | 12. County<br>San Juan                         |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                                             |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                    |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>               |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> Spud & Set Casing |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud a 12 1/4" hole on 9-30-85 at 1630 hours. Drilled to 320'. Set 9 5/8", 36#, J-55 surface casing at 310', and cemented with 307 c.f. class B Neat. Circulated cement to surface. Pressure tested casing to 1000 psi for 30 minutes. Drilled an 8 3/4" hole to 2930' on 10-3-85. Set 7", 20#, J-55 intermediate casing at 2930'. and cemented with 372 c.f. class B Ideal, tailed in with 118 c.f. class B Ideal. Circulated cement to surface. Drilled a 6 1/4" hole to a TD of 7124' on 10-8-85. Set 4 1/2", 11.6# J-55 production casing at 7124'. Cemented with 416 c.f. class B Ideal and tailed in with 116 c.f. class B Ideal. Ran a temperature survey (attached) which indicated the top of the cement to be at 1900'. No DV tool was set and the rig was released on 10-9-85.

OCT 17 1985  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Steve Husband TITLE Adm. Supervisor DATE 10-14-85

SUPERVISOR DISTRICT # 3

Original Signed by FRANK T. CHAVEZ

OCT 17 1985

CONDITIONS OF APPROVAL, IF ANY:

# WILSON SERVICE COMPANY

FORM 432-2

## TEMPERATURE SURVEY

COMPANY Amoco Production  
WELL 1E LEASE State Gas Com RR  
COUNTY San Juan STATE New Mexico  
SEC. 2 TWP. 29N RGE. 10W

APPROX. TOP CEMENT 1900'

Survey Begins at 1500' Ft. Ends at 6945' Ft.  
Approx. Fill-Up \_\_\_\_\_ Max. Temp. \_\_\_\_\_  
Log Measured From KB Run No. 1

| Casing Size                       | Casing Depth | Diam of Hole                | Depth |
|-----------------------------------|--------------|-----------------------------|-------|
| <u>4 1/2"</u> from _____ to _____ |              | from <u>6 1/2"</u> to _____ |       |
| from _____ to _____               |              | from _____ to _____         |       |

Date of Cementing 10/8/85 Time 12:00 midnight

Date of Survey 10/8/85 Time 8:00 am

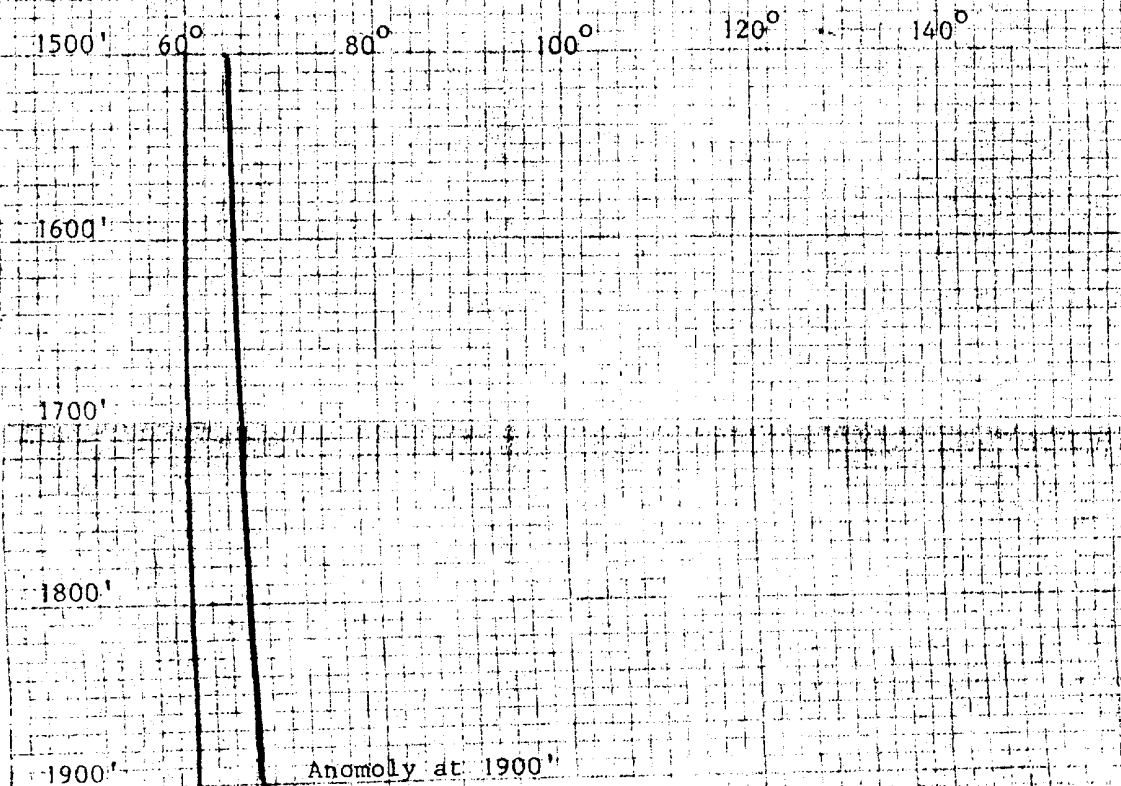
Amount of Cement 270 sx 50/50 Poz + 75 sx C1 50/50 w/10% salt

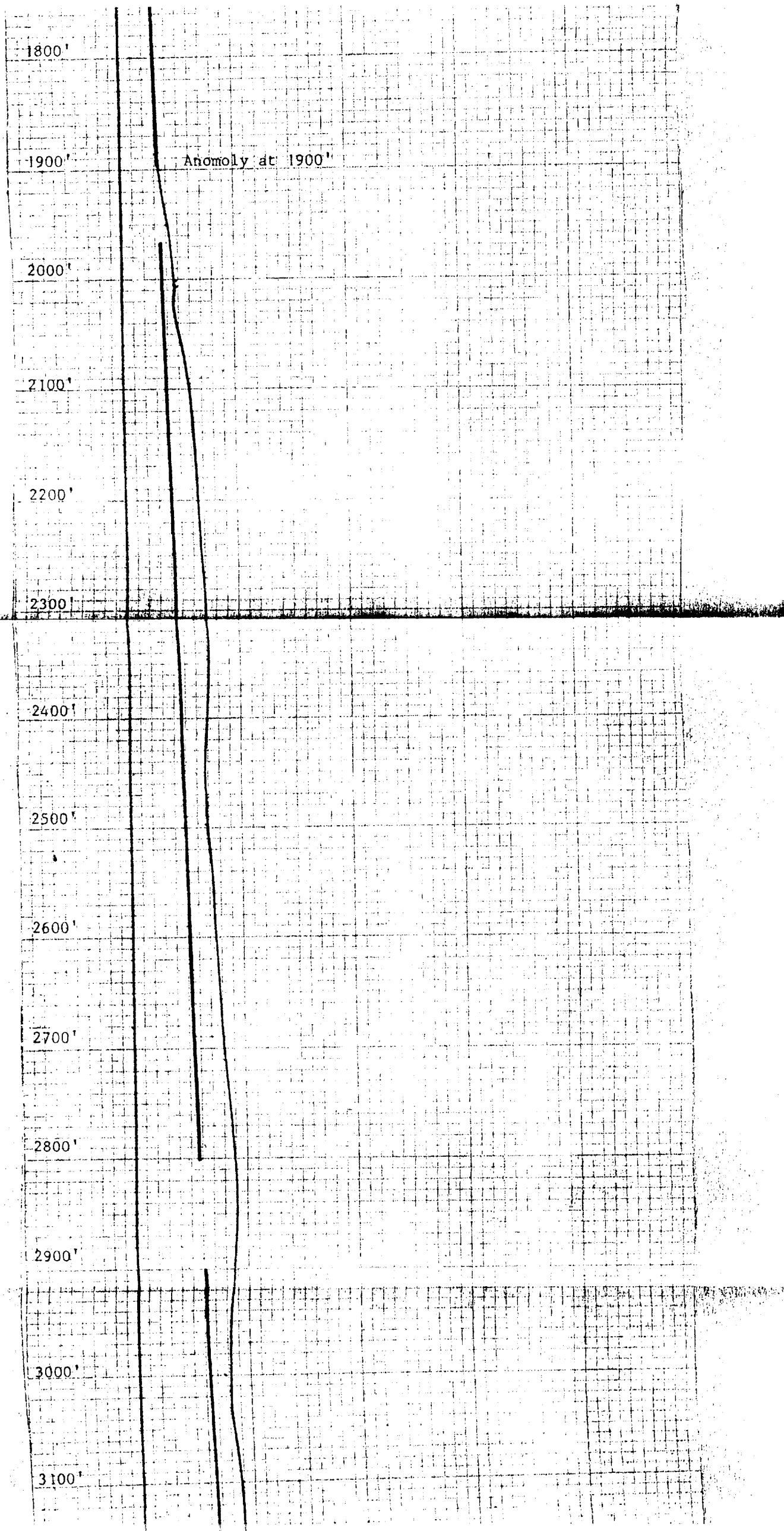
Recorded by Ebert Witnessed by \_\_\_\_\_

### REMARKS OR OTHER DATA

Int csg @ 2930'

### TEMPERATURE IN DEGREES FAHRENHEIT





3000'

3100'

3200'

3300'

3400'

3500'

3600'

3700'

3800'

3900'

4000'

4100'

4200'

4300'

4300'

4400'

4500'

4600'

4700'

4800'

4900'

5000'

5100'

5200'

5300'

5400'

5500'

5600'

5500'

5600'

5700'

5800'

5900'

6000'

6100'

6200'

6300'

6400'

6500'

6600'

6700'

6600'

6700'

6800'

6900'

TD Surveyed at 6945'