

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: November 30, 2000

**WELL COMPLETION OR RECOMPLETION REPORT AND LOG**

1a. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Dry <input type="checkbox"/> Other			6. If Indian, Allottee or Tribe Name		
b. Type of Completion <input type="checkbox"/> New Well <input type="checkbox"/> Work Over <input type="checkbox"/> Deepen <input type="checkbox"/> Plug Back <input checked="" type="checkbox"/> Diff. Resvr. Other _____			7. Unit or CA Agreement Name and No.		
2. Name of Operator BURLINGTON RESOURCES OIL & GAS			8. Lease Name and Well No. FEUILLE A 5E		
3. Address 3401 EAST 30TH FARMINGTON, NM 87402			9. API Well No. 30-045-26249		
4. Location of Well (Report location clearly and in accordance with Federal requirements)* At surface NESW Lot K 1510FSL 1690FWL At top prod interval reported below At total depth			10. Field and Pool, or Exploratory OTERO CHA/BLANCO MV/BASIN DK		
14. Date Spudded 05/05/1985			15. Date T.D. Reached 06/02/1985		
16. Date Completed <input type="checkbox"/> D & A <input checked="" type="checkbox"/> Ready to Prod 09/14/2001			17. Elevations (DF, KB, RT, GL)* 5892 GL		
18. Total Depth: MD TVD 6975		19. Plug Back T.D.: MD TVD 6954		20. Depth Bridge Plug Set: MD TVD	
21. Type Electric & Other Mechanical Logs Run (Submit copy of each) NONE			22. Was well cored? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (Submit analysis) Was DST run? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (Submit analysis) Directional Survey? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (Submit analysis)		

23. Casing and Liner Record (Report all strings set in well)

Hole Size	Size/Grade	Wt. (#/ft.)	Top (MD)	Bottom (MD)	Stage Cementer Depth	No. of Sk. & Type of Cement	Slurry Vol. (BBL)	Cement Top*	Amount Pulled
12.250	9.625	36.0		225					
7.875	4.500	11.0		6975					

24. Tubing Record

Size	Depth Set (MD)	Packer Depth (MD)	Size	Depth Set (MD)	Packer Depth (MD)	Size	Depth Set (MD)	Packer Depth (MD)
2.375	6701							

25. Producing Intervals

Formation	Top	Bottom	Perforated Interval	Size	No. Holes	Perf. Status
A) CHACRA	3310	3952	3018 TO 3594		60	
B)						
C)						
D)						

26. Perforation Record

27. Acid, Fracture, Treatment, Cement Squeeze, Etc.

Depth Interval	Amount and Type of Material
3018 TO 3594	10,000 GAL FOAM PAD, LNR GEL, 200,000 20/40 AZ SD

28. Production - Interval A

Date First Produced	Test Date	Hours Tested	Test Production	Oil BBL	Gas MCF	Water BBL	Oil Gravity Corr. API	Gas Gravity	Production Method
09/14/2001	09/14/2001	1	→	0.0	426.0	0.0			FLOWS FROM WELL
Choke Size	Tbg. Press. Flwg. SI	Csg. Press.	24 Hr. Rate	Oil BBL	Gas MCF	Water BBL	Gas:Oil Ratio	Well Status	
		400.0	→					GSI	

28a. Production - Interval B

Date First Produced	Test Date	Hours Tested	Test Production	Oil BBL	Gas MCF	Water BBL	Oil Gravity Corr. API	Gas Gravity	Production Method
			→						
Choke Size	Tbg. Press. Flwg. SI	Csg. Press.	24 Hr. Rate	Oil BBL	Gas MCF	Water BBL	Gas:Oil Ratio	Well Status	
			→						

(See Instructions and spaces for additional data on reverse side)

ELECTRONIC SUBMISSION #7438 VERIFIED BY THE BLM WELL INFORMATION SYSTEM

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FARMINGTON FIELD OFFICE  
BY 

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ACCEPTED FOR RECORD

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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
SF-078197

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other8. Well Name and No.  
FEUILLE A 5E

2. Name of Operator

BURLINGTON RESOURCES OIL &amp; GAS

Contact: PEGGY COLE

E-Mail: pbradfield@br-inc.com

9. API Well No.

30-045-26249

3a. Address

3401 EAST 30TH  
FARMINGTON, NM 87402

3b. Phone No. (include area code)

Ph: 505.326.9727

Fx: 505.326.9562

10. Field and Pool, or Exploratory

OTERO CHA/BLANCO MV/BASIN D

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 4 T29N R10W NESW 1510FSL 1690FWL

11. County or Parish, and State

SAN JUAN COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(9-6-01) MIRU. ND WH. NU BOP. Freepoint tbg @ 5310-4215', tbg had 100% movement @ 4269', 0% movement @ 4273'. TIH w/chemical cutter, cut tbg @ 4263'. TOOH w/2-3/8" tbg. SDON.

(9-7-01) TIH w/overshot, latch fish @ 4269'. Spot acid & jar fish free. TOOH w/fish. TIH w/mill, tag up @ 4273'. Mill & CO to 6871'. SDON.

(9-8-01) TOOH w/mill. TIH w/CIBP, set @ 3670'. PT to 3800 psi, OK. Perf Lewis @ 3018-28', 3062-72', 3134-44', 3180-90', 3242-52', 3332-42', 3400-10', 3430-40', 3517-27', 3584-94' w/60 0.30" diameter holes. Brk dwn Lewis perms. SDON.

(9-9-01) Frac Lewis perms w/10,000 gal 75% foam quality pad, 20# lnr gel, 200,000# 20/40 AZ sand. Flow back well.

(9-10-01) Flow back well. TIH w/mill, tag up @ 3500'. Blow well & CO to 3620'.

(9-11-01) CO to CIBP @ 3670'. Mill out CIBP @ 3670'. Blow well & CO to PBD @ 6954'. Flow well.

(9-12-01) TOOH w/mill. TIH to 3500'. SDON.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #7434 verified by the BLM Well Information System  
For BURLINGTON RESOURCES OIL & GAS, sent to the Farmington  
Committed to AFMSS for processing by Lucy Bee on 10/02/2001 ()

Name (Printed/Typed) PEGGY COLE

Title REPORT AUTHORIZER

Signature (Electronic Submission)

Date 09/26/2001

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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FARMINGTON FIELD OFFICE

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